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Cook County Recorder

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RELEASE OF MORTGACURY CORPORATION LOAN NO 01-173873-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINCIS, to wit: 1720 S LINDEN PARK RIDGE, ILLINOIS 60068 Pin No. 12-01-135-003-0000

LOT 31 IN BLOCK 2 IN SAKOWICZ SUBDIVISION OF THAT FART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto COLOPHAL BANK AND TRUST COMPANY OF CHICAGO

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand v.n. soever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3RD day of OCTOBER, A.D. 1986, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 86488365, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-173873-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 29TH day of JANUARY, 1998

and the second of the second o

OFFICIAL SEAL CHARLOTTE HUNT

Notary Public, State of Illinois

My Commission Explicas 4/25/92 8

ST. PAUL FEDERAL BANK-FOR SAVINGS

By: Catherine Bouskay

_Assistant Vice President

Atlest: Krlda y Sluschler

__Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and tell vered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29TH day of JANUARY A.D. 1998.

This instrument was prepared by:

Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME CHARLED Y

ELIZABETH AND MICHAEL KUCHEJDA

ADDRESS >1720 S LINDEN

CITY, STATE, ZIP PARK RIDGE, ILLINOIS 60068

LOAN REPAID 12/31/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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