## **UNOFFICIAL COPY**

Loan Number 17-2604540

98231809

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1998-03-25 11:21:54

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4			
KNOW ALL MEN BY	THOSE PRESEN	TS, That REPUBLIC BANK OF CHICAGO, F	KIKIA FIRST COOK COMMUNITY BANK. FSB
_ of the County of	_Cook _ and th	ne State of Illinois for and in consideration of	of the payment of the indebtedness secured by the
Mortgage hereinafter	mentioned, and the	he cancellation of all the notes thereby secured	, and the sum of one dollar, the receipt whereof is
hereby acknowledged	does hereby KFM	iise, release,convey and quit cla	IM Unto
	and Aznif Malik.	husband and wife and Edward Malik and Nano	cy Malik, husband and wife
(Name)		$O_{\mathcal{K}}$	
The heirs, legal represe	enlatives, and assign	ns, 'all the rights, title, interest, claim or deman	nd whatsoever may have been acquired in, through secorded in the Office of the Recorder of Deeds of
Cook County in the	State of Illinois as I	Documen No. 92845043 premises therein de	scribed as follows, situated in the County of Cook
State of Illinois to wit:			, ,
		0/	
		SEE EXHIBIT "A" ATTACHED	
<del>-</del>	-	privileges thereunto belonging or appertaining.	
Document reforence:_			
Permanent Real Estate			
		field, Chicago, IL 60659	
Witness by hand and s	eal this 25th day	of February , 19 98 .	
			),
			(A)
		// /ha/\ /\/\/\all	(4)
		2 // Y //   / X // ///	11' <del>X-</del> ,
		President/C.E.O. Warold R.Pehlk	(Scal)
		Tycsidein/C.E.C. Children K.I blink	(3541)
		x / / . /	
State of Illinois	)		740/8
County of Cook	j	By: Monley	201
•	ŕ	Exec. Nice Prisident Carlos X. Mo	ontoya (Stal)
I certify that before me	his 25th day of Fel	oruary 1998, did appear Harold R. Fehlke 1	President/C.E.O., and Carlos & Montoya Exec.
Vice President of <u>Rep</u>	iblic Bank of Linca	ration as their free and voluntary act for the us	hey signed and delivered the foregoing instrument
as duly aumonzed ome	cers of said corpor	ration as their free and voluntary act for the us	es and purposes therein sectorin.
		h,	
My commission expire	s 4/09/98	cindificular Yr	Mrsc
ing commission on organic	~ <u></u>	Stefania Mrcz	(Notary Public)
		T T	V
			OFFICIAL STAL STEFANIA MROZ
This instrument was pr	epared by: Susan M	Sontez c/o 1510 75th Street Darien, Illinois 60561	HOTHER PUBLIC STATE OF THE INCH
	-		MY COMMISSION EXP. APR. 5,1947

## **UNOFFICIAL COPY**

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EXHIBIT "A"

LOT 4 IN BLOCK 2 IN ELLIS AND MORRIS ADDITION TO NORTH EDGEWATER SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE TO TO THE PARTY OF THE PARTY OF

ALBERT A. MALIK
6344 N. FAIRFIELD
CHICAGO, IL. 60659