

Prepared by and after recording mail to:

SME/Attn Sherry Doza
P O Box 54081
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Illinois

County of Cook

Loan #: 0600650852

Index: 15381

JobNumber: 405_9736

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	RYAN W. CHEW AND DAVID J. GULLO
Original Mortgagee:	PRISM MORTGAGE COMPANY
Original Loan Amount:	\$117,300.00
Property Address:	210 PLEASANT STREET, OAK PARK, IL 60302
Date of DOT:	12/5/96
Date Recorded:	12/16/96
Doc. / Inst. No:	96946444
PIN:	16-08-302-020, 16-08-302-022
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of January 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert J. Marshall
Vice President

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BHC

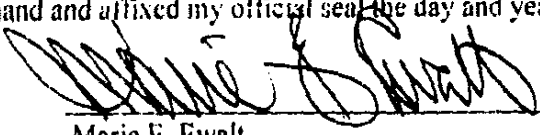


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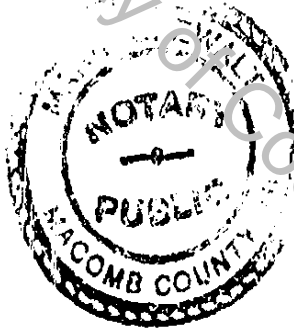
STATE OF Michigan
COUNTY OF Oakland

On this the 16th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



Property of Cook County Clerk's Office



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UNOFFICIAL COPY

98031038

EXHIBIT 'A'

Index 15381

Loan 06006508

405_9736

IL Cook

Borrower: Ryan W. Chew & David J. Gullo

THE EAST 34 FEET OF THE WEST 68.72 FEET OF LOTS 16 AND 17 AND THE EAST 34 FEET OF THE WEST 68.72 FEET OF THE SOUTH HALF OF LOT 18 IN BLOCK 1 IN FARRAR'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AND NORTH OF THE SOUTH 1,466.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office