## UNOFFICIAL COPY LABOUR

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Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Feturn To:

Podds velt Askew 1492 OREY AVENUE Evanston, IL 60201



## SATISFACTION

\*Paid Accounts Department # 2808038 Asker Lender ID:339/1200601081 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SCUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and sitisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: POOSEVELT ASKEW AND RITA L. ASKEW, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: SOUTHERN PACIFIC FUNDING CORPORATION Date: 01/27/1997 and Recorded 02/03/1997 and Destrument No. 97-073824 in the County of COOR State of ILLINOIS

THE MORTH 32 FEET OF THE SOUTH 76 FEET AS MEASURED ALONG THE WEST LINE, OF LOT 13 AND THE WEST 13 FEET, AS MEASURED ALONG THE SOUTH LINE, OF THE SOUTH 44 FEET, AS MEASURED ALONG SAID WEST LINE, OF SAID LOT 13, TOGETHER WITH THE MORTH 32 FEET OF THE SOUTH 76 FEET, AS MEASURED ALONG THE WEST LINE THEREOF, OF LOT 1, IN BLOCK 4 IN CHARLES E. BROWN'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF THE SOUTHWEST

E, BROWN'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF THE SCOTHWI 1/4 OF SECITON 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax 10 No.: 10-13-316-037 Property Address: 1402 Grey Avenue, Exampton, L., 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, he duly executed the foregoing instrument.

Southern Pacific Funding Corporation By: Advanta Mortgage Corp. USA, attorney-in-fact Rec 1/26/98, #98065347

On March 04, 1998

DIANE CLARK, ASST. SECRETARY

JLR-1998/304-0038 JECOOK COOK IL 8AT 3059 KXILSOM!



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Page 1 Satisfaction

STATE DE California COUNTY OF San Diego

On March 04, 1997, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Diane Clark, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) anted, executed the instrument.

Wirlings my hard and official seal,

Notary Expires: 08/25/2001 #1153148

ALANA STEIN

Commission # 1153148

Notary Public - California

San Diego County

My Comm. Expires Aug 25, 2001

(This area for notarial seal)

Document Prepared By: Arlene Patrio, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800

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