Loan No. 15685164 Prepared by and Release to: Marguerite Johnson Green Tree Financial Survicing Corporation 500 Landmark Towers 345 St. Pouer Street St., Paul, MN 55102



DEPT-01 RECORDING

\$23,56

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Comporation a Comporation organized and existing under and by virtue of the Laws of the State of Delaware having in's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by PEDRO SANTOS AND MAPIA A SANTOS and dated the 13th day of April, 1995 and recorded in the office of the Recorder of the County of Cook in the State of Illinois as document number 95-339179, Assignment recorded as document number 95-339180, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does herroy forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises there in described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby. FOR THE PROTECTION OF THE OWNER, THIS TELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOPIGAGE OR DEED OF TRUST WAS FILED.

F.I.N.: 03-20-307-012

SEE ATTACHED

LECAL DESCRIPTION

FROPERTY ADDRESS: 1103 N. Pine, Arlington Height

Witness my hand and seal this 23rd day of February

abicia

Fatricia Jotblid

Euly Authorize/ Agent

Duly Authorize

Ratsch,

Fue Yang, Witness

the undersigned, a notary in and for said county, in I, Marguerite Johnson, the state aforesaid, do hereby certify that Carmen J. Coyle and Patricia Cotblad, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of February 1998...

My commission expires Marguerite Johnson, January 31, 2000 Notary Public

🕾 🗀 MARGUERITE JOHNSON 🛭 NOTARY PUBLIC - MINNES()TA 

Witness

## **UNOFFICIAL COPY**

13689164 Links.

(Zip Code)

LEGAL DESCRIPTION: Parcel ID#

LOT 6 IN BLOCK IN ARLINGTON GREENS UNIT #2, BEING A SUBDVISION OF LOT 24 IN ALLISON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE RINICP.
190.03-20.

COLUMN CRAFTS OFFICE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIS PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCE7, 10.03-20-307-012

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