

# UNOFFICIAL COPY

98231284

Loan No. IL-119-6981

72 10097291

DEPT. OF RECORDING

125.50

1997 SEP 18 15:29:00

10/23/97 11:22 231284

COOK COUNTY RECORDER

Prepared By  
And When Recorded Mail To:  
HOWARD HANNA FINANCIAL  
SERVICES, INC.  
119 GAMMA DRIVE  
PITTSBURGH, PA 15238



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-119-6981

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1997  
and Executed by PETER C. LYNN RUMEL

To HOWARD HANNA FINANCIAL SERVICES, INC., a corporation organized under the laws of the  
Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE,  
PITTSBURGH, PA 15238 And recorded as Document No. 97700380  
COOK County Recorder of Deeds, State of ILLINOIS described hereinafter  
as follows:

P.I.N.: 24-11-111-015-0000  
Commonly known as: 9645 SOUTH AVERS EVERGREEN PARK, IL. 60805

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PA  
COUNTY OF ALLEGHENY

By: RENE E A. PFENDER  
Its: INVESTOR RELATIONS  
MANAGER

On 9/18/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
Appeared RENE E A. PFENDER, known to me to  
the INVESTOR RELATIONS MANAGER  
Of the corporation herein which executed the within  
Instrument, that the seal affixed to said instrument was  
Signed and sealed on behalf of said corporation pursuant  
To its by-laws or a resolution of its Board of Directors  
And that he acknowledges said instrument to be the free  
Act and deed of said corporation.

Witness:

Notary Public

My commission Expires:

Notary Public  
Notary Public  
Allegany County  
My Commission Expires Nov. 24, 2000

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CHICAGO TITLE INSURANCE COMPANY  
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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007676170 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 26 AND 27 IN BLOCK 8 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99031284

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.