BANK OF LINCOLNWOOD

RELEASE OF MORTGAGE

LOAN NO. 9600709

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS DED."

Illinois as follows, to-wit:

6498/0026 30 001 Page 1 of 2 1998-03-25 10:39:39 Cook County Recorder 21.00

Above Space For Recorder's Use Only

| THAT | <u> </u> | BANK OF, LT | ACOTMACOD. | | |
|--------------------|----------------------------|----------------------------|---|------------------|--------------------------|
| | | | د در رواند و در | | |
| of the county of | COOK | and State of <u>IL</u> | JINOIS for and | in consideratio | n of one dollar, and for |
| other good and v | aluable considerations, t | he receipt whereof is | i hereby acknowledged, do h | ereby remise, ru | elease, convey and quit- |
| claim unto | Rober | t J. Williams | . Frances D. Willia | ms, his wif | ie . |
| | | 0 | | | |
| heirs, legal repre | esentatives and assigns, a | all the right, title, inte | rest, claim, or demand whats | soever | may |
| | · | | , bearing date the | | |
| August | . 19_93 | , and recorded in the | Recorder's Office of | Cook | County, |
| in the State of | Illinois | in Book | of <u>2</u> | page | as Document Number |

KNOW ALL MEN BY THESE PRESENTS,

Ext 29 in block 1 in Salinger and Hubbard's Ridgeview Addition to Rogers Park, a subdivision of the South 1/2 of the North 1/2 of the Fast 1/4 of the Southwest 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook Councy, Illinois.

Commonly known as: 2843 W. Sherwin, Chicago, Illinois 65645

Tax I.D.#: 10-25-324-005

93663222 to the premises therein described situated in the County of Cook , State of

THIS INSTRUMENT WAS PREPARED BY
MARY LOU MIRANDA
4433 W. TOURY AVE,
LINCOLNWOOD, IL 60646

| together with all the appurtenances and privileges thereunto b | elonging or app | ertaining. | | |
|--|-----------------|-----------------|-------|------------------|
| WITNESS hand and seal this | 13th | day of | March | <u>, 19 98</u> . |
| James E. Berger, Executive Vice President | 2 0 | Bure | 111/ | (SEAL) |
| Patricia K. Pelz, Senior Vice President & G | Cashier | Marin | 1 Jen | (SEAL) |
| 1 th 2 th 1 th 2 th 1 th 2 th 1 th 2 th 1 th 1 | All William P | ,, , | | |

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| | OP\23131 | $\mathbf{i}_{\pm ij, -\infty}$ |
|--|--|--------------------------------|
| ADDRESS OF PROPERTY: MAIL TO: MPPS #15372 | TO | RELEASE DEED |
| A COUNTY | | |
| | C/6/4'5 O= | |
| March 19 98 Commission tape OFFICIAL SEAL Commission tape OFFICIAL SEAL | To yeb | 9 |
| det my hand and official Motarial seal, this 13th March 19 98 Motary Public Commission tape OFFICIAL SEAL | a notary pub. Janes I. Patrici personally k subscribed scknowledg instrument a Oiven ut day of | COUNTY OF |