

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

6498/0035 30 001 Page 1 of 3
1998-03-25 10:44:18
Cook County Recorder 25.00

98066738 J M

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALEXANDER KUPERMAN AND BELA POLEVAYA, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97382077, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 10-15-114-049
COMMONLY KNOWN AS: 9417 NORTH KENNETH, SKOKIE, IL 60076

Mail to Mr. Kuperman et

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 27TH day of FEBRUARY, 1998.

COLE TAYLOR BANK

By: J. B. Vinson
J. B. VINSON, ASSISTANT VICE PRESIDENT

ATTEST: D.A. Steinhoff
D.A. STEINHOFF, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

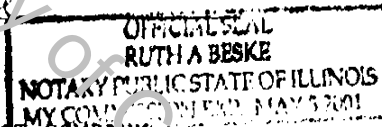
BOX 333-CT1

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. B. VINSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **D.A. STEINHOF**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 27TH day of FEBRUARY, 1998.

Loan # 390028732 Buy # 9133-95238 Escrow # NB098006738

Ruth A. Beske



NOTARY PUBLIC

WHEN RECORDED MAIL TO

CHICAGO TITLE AND TRUST COMPANY
SUITE 500
500 SKOKIE BLVD
NORTHBROOK IL 60062

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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UNOFFICIAL COPY

98231320

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Page 3 290028732 Box: 9133-95238

LOT 97 (EXCEPT THE SOUTH 10 FEET) AND ALL OF LOT 98 IN KOSTNER AND CHURCH STREET "L" SUBDIVISION FIRST ADDITION A SUBDIVISION OF THE SOUTH 105.66 RODS OF THE EAST 35.32 RODS OF THE NORTH WEST QUARTER OF SECTION 15 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 10-15-114-049

Property of Cook County Clerk's Office