UNOFIFICIALE SEO PRIZZ 1390

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

6498/0105 30 001 Page 1 of 3
1998-03-25 11:41:19
Cook County Recorder 25.00

CAUTEM - Consider a law on bettern using in acting under the form. Abuten the publisher har the sulfer of this form makes arm wantager with respect therein, including any weater by id merchantathing of finess for a particular puguing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TOUR STATE OF KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIV	ATEBANK AND	TRUST COMPANY				
of the County of	COOK ar	d State of ILLINO	S , DO HER	EBY CERTIFY that	a certain MOR1	TGAGE
dated the 19TH of	day of DECEM	BER 19.95	, mada by	THE PRIVATE	BANK AND TRUS	T COMPANY
AND ASSOCIATED	BANK-CHICAG	a 0/	-		and the second second	
to QAK BROOK BAN	IK, AS TRUSTE	UNDER TRUST AG	RECMENT DAT	ED 1-25-94 AND K	NOWN AS TRU	ST #2652
and recorded as doc	ument No95	892609	in soik	* at page	ir	the office of
RECORDER		of COOK	Col	inty, in the State o	of ILLINOIS	
is, with the notes ac	companying it,	fully paid, satisfied,	released and di	charged.		7
Legal Description of	premises:					7
-SEE	EXHIBIT "A"-			Q.		,
				7		
				' \(\sigma \)		
Permanent Real Esta	te Index Numbe	r(s): 14-21-307-049	AND 14-21-30	7-050		••
Address(es) of premi	ses: 3410-20 N	. LAKE SHORE DRIV	E, UNIT #4-F. (CHICAGO, IL. 606	57	
is, with the note or n	iotes accompan	ying it, full paid, sati	sfied, released	and discharged.	Co	
Witness	hand	and seal	this 18TH da	y of JUNE	. , 19.96 .	
			12	1/ 1/	, ,	
			Lephana	V. Meisser, Contr	et 212V	(SEAL)
				1 011	1.0	
MARI	n Krifer		Richard	S. Nied, Operation	s/Officer	(SEAL)
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	1 Shacus					
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STATE of ILLINOIS	
COUNTY OF COOK }	
	I, THE LINDERSIGNED
"OFFICIAL STAL"	personally known to me to be the same person
David M. Westly Notary Public, State of Part of Si	a whose name a subscribed to the fore-going instrument, appear id before me this day in
My Commission Expans 3,35,97 💰	person, and acknowledged thatt he y signed, sealed an 8 delivered the said instrument as
******	free and voluntary sot, for the uses and purp ses therein set forth.
	Given under my hand and official seel, this 387H day of ILME
	Notary Public 3 . A A-1
This Instrument was prepared by RICHARD.S. NIEC CIF. T. S	(Name and Address)
	C/O/F/CO

-EXHIBIT "A"-

PARCEL, A: UNITS 4-F IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF LUDGE 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVIS(ON OF LOT 22 IN PINE GROVE A SUBDIVISION OF FFACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT MUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS JEN. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINGIS.

P.1.N. #14-21-307-049 AND 14-21-307-050