RELEASE OF MORTGAGE NO FAIR C A E & E C C P 8 2 3 1 3 9 2

RELEASE OF MORTGAG OR TRUST DEED (ILLINOIS)

6498/0107 30 001 Page 1 of 3 1998-03-25 11:42:12 Cook County Recorder 15.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MOW ALL M	IEN BY THESE PRESENTS,
THAT THE PRIVATEBANK AND TRUST COMPA	ANY
of the County of . COOK and State of	INQIS DO HEREBY CERTIFY that a certain MORTGAGE
dated the 19TH day of DECEMBER, 15	15 , made by THE PRIVATE BANK AND TRUST COMPANY
AND ASSOCIATED BANK-CHICAGO	Opt
to oak brook bank. As trustee under trust	FAGREFMENT DATED 1-25-94 AND KNOWN AS TRUST #2652
and recorded as document No. 95892609	in Soit at page * in the office of
RECORDER of COO	OK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisf	ied, released and discharged.
Legal Description of premises:	
-SEE EXHIBIT "A"-	C/T/s
Permanent Real Estate Index Number(s): 14-21:307	-049 AND 14-21-307-050
Address(es) of premises: 3410-20 N. LAKE SHORE	DRIVE, UNIT #9-F & P-27, CHICAGO, IL. 60557
is, with the note or notes accompanying it, full paid	, satisfied, released and discharged.
Witness hand and seal	this 10TH day of JUNE , 19 96
	Jeanini V Mausier (SEAL) Johnson V. Meisser, Controller
M41. 71)	Charles 19 Seed (SEAL)
Auren Reifer	Richard S. Nied, Operations Officer
Juic W Shaw 2	
0 10 11 600 71	

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STATE of ILLINGIS				
COUNTY OF COOK	} 83. }			
		SIGNED		
			ld County, in t'w State aforesal OLLER AND RICHARD & MIED.	
			person trilly known to m	
			fore-going instrument, appears signed, scaled and delivered th	
	prii, pyga-amap dydddyra -amaery	1/90 and volum	lary act. for the uses and purpo	opes therein set forth.
6	Giyen under m	y hand and official so it, this.	TOTH day of BUME	19.86
0000	ζ,	,	Notary Public	20KB
This instrument was prepared by RICHARD.S. N			Commission Expires	and the same of th
inis instrument was praparau uf inclusions.a. w	Cyc (Nar	ne and Addressi	OFFICIAL SEA	AL SEN
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-EXHIBIT "A"-

PARCEL A: UNITS 9-F IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE MESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL ANCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLIMOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.

P.I.N. #14-21-307-049 AND 14-21-307-050

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