RELEASE OF MORTGAGE OF FAIGUAGE P98231393

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

6498/0108 30 001 Page 1 of 3
1998-03-25 11:42:36
Cook County Recorder 15.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Tout in -	di j	NOW ALL M	EN BY THE	SE PRESEN	TS,	
THAT THE PRIV	ATEBANK AN	ID TRUST COMPA	ANY	W		
of the County of	COOK E	and State of ILL	INDIS, DO F	HEREBY CERTIF	Y that a certain!	MORTGAGE
dated the 197H c	lay of DECEM	MBER 19	95., made by	THE PRI	VATE BANK AND	TRUST COMPANY
AND ASSOCIATED	BANK-CHICA	GO	<u>/</u>			
to OAK BROOK BAN	K, AS TRUSTI	EE UNDER TRUST	AGREEMENT D	ATED 1-25-94	AND KNOWN AS	TRUST #2652,
and recorded as doc	ument No 9		in Book	* (	at page	in the office of
RECORDER			4/		State of ILLING	DIS
is, with the notes ac	companying it	, fully paid, satisf	ied, released ar.	d uischarged.		^
Legal Description of	premises:					4
SEE	EXHIBIT "A"-			0		1
					<b>Y</b> _	
Permanent Real Estat	te Index Numb	per(s): 14-21-307-	049 AND 14-21	1-307-050		
Address(es) of premi	ses: 3410-20	N. LAKE SHORE	DRIVE, UNIT #9	-G, CHICAGO,	IL. 60657	
is, with the note or n	otes accompa	nying it, full paid,	satisfied, releas	sed and dischar	ged.	
Witness	hand	and seal	this 20TH	day of MAY.	, 19 £8	<b>9</b> .
				•	111	
			irtic	とルルルー)。 iene V. Meisser	Controller	(SEAL)
MAIL 78			, real	201 a	10/10/1	7
			Rich	und S Nied Dr	erations Officer	(SEAL)
HUKUM 1			rich	ana 5. meu, 4p	erations Officer	
3016 M ?	h skwin					
Chyo De	o sey; D <del>ecig</del> y					

BOX 333-CTI

## **UNOFFICIAL COPY**

STATE of ILLINOIS	} s.
COUNTY OF COOK	}
	I, THE UNDERSIGNED
<b>,</b>	that
"OFFICIA STATE  David M. Wizzny	The Column and Control of Control
Notary Public, Sist of Hinnig }	a
My Commission Figures 3/29/97	person, and acknowledged that _ 1 he y _ signed, sealed and delivered the solid instrument as
	free and voluntary act, for the uses and purposes therein set furth.
0	Given under my hand and official seal, this 2014 day of MAY
	LALA WY
-7/1	Motory Priblic Committee on Expires 3 29 9 7
This instrument was prepared by RICHARD S. NIED LIG II	
	(Name and Address)
	004
	T
	T County Clarks
	T'S OFFICE

## -EXHIBIT "A"-

PARCEL A: UNITS 9-6 IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 21 OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIFD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS AEM. UMDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-049 AND 14-21-307-050

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