UNOFFICIALE SCOP8231394

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

6498/0109 30 001 Page 1 of 3
1998-03-25 11:42:59
Cook County Recorder 25.00

CAUTION - Control is lawyor before using or eching under free force. Matther the publisher nor the seller of this form makes and warrants with respect thereto, including any warrants of enerchantstiffer or flower, so is instituted surpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

17216 20 175-11-01

Chy, Dr bolyi

KNOW ALL MEN BY THESE PRESENTS,

10.4.11	- 01	INOTA MEE IN	LIV D; IIIL	ot mederio,		
THAT THE PRIV	ATEBANK ANI	TRUST COMPA	ANY			
of the County of C	OOK a	nd State co 'LL	INOIS, DO	HEREBY CERTIFY the	nt a certain MOR	TGAGE
dated the 19TH d	ay of DECEM	BER , 19	95 , made by	THE PRIVATE	BANK AND TRU	ST COMPANY
AND ASSOCIATED	BANK-CHICAG	10	) <u>/</u>			
to OAK BROOK BAN	K, AS TRUSTE	E UNDER TRUST	AGREEMENT	DATED 1-25-94 AND	KNOWN AS TRU	ST #2652
and recorded as docu	ument No98	892609	in Sork	* at pag	ge * i	n the office of
RECORDER		of CO	ж	County, in the State	of ILLINOIS	
s, with the notes acc	companying it,	fully paid, satisf	ied, released an	d ડાંકcharged.		
Legal Description of p	oremises:				2	
-SEE	EXHIBIT "A"-			· O	7)	
				4	Ś	
Permanent Real Estat	e Index Numb	er(s): 14·21·307	-049 AND 14-2	1-307-050	O.,	
Address(es) of premis	ses: 3410-20 N	I. LAKE SHORE I	ORIVE, UNIT #1	0-E, CHICAGO, IL. 6		
s, with the note or no	otes accompar	iying it, full paid,	satisfied, relea	sed and discharged.	Co	
Witness	hand	and seal	this 26TH	day of APRIL	, 19 96 .	
				Resure Y 12	Married	(SEAL)
				ene V. Meisser, Cor		(GCML)
MAIL TO.				Charles NOV	18/	(SEAL)
Aurun Kri	_		Rich	ard S. Nied, Operation	ons Officer	. ISEME)
Day of the	6					

## UNOFFICIAL COP%/231394 (agree 1) -

STATE of ILLINOIS	} 8s.
COUNTY OF COOK	)
· Redeated	that
09:45 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	presidently known to me to be the same parama
Water Control of the	Given under my hand and official seel, this 267H day of APRIL 119.86.  Notery Public 126 46
This instrument was prepared by RICHARD.SNIED.C/O	Commission Expires
	(Name and Address)
	Continue
	750 750 750 750

## -EXHIBIT "A"-

PARCEL A: CLUTS 10-E IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEFT THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2. LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAIT LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-77, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.

P.I.Y. #14-21-307-049 AND 14-21-307-050