UNOFFICIALS COP\$231395

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

6498/0110 30 001 Page 1 of 3 1998-03-25 11:43:22 Cook County Recorder 05.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

711007 77710	70,			
972 ca.	KNOW ALL N	MEN BY THESE P	RESENTS,	
THAT THE PRIVATE	BANK AND TRUST COMP	ANY		
of the County of COOI	K and State of 1L	LINQIS, DO HEREB	Y CERTIFY that a c	ortain MORTGAGE
dated the 19TH day o	of DECEMBER , 13	95 , made by	THE PRIVATE BAN	NK AND TRUST COMPAN
AND ASSOCIATED BAN	IK-CHICAGO	0/		
to OAK BROOK BANK, A	S TRUSTEE UNDER TRUS	T AGREEMENT DATED) 1-25-94 AND KNO	WN AS TRUST #2652
and recorded us docume	nt No. 95892609	0,	* at page	
RECORDER	of CO	OK Coun	ty, in the State of	ILLINOIS
is, with the notes accomp	panying it, fully paid, satis	fied, released and diపు	harged.	4
Legal Description of prem	nises:)
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n	der Bloombadali 14 21 20'	7 NAO ABIN 14-21-207	.050 TŚ	
	dex Number(s): 14-21-30: 3410-20 N. LAKE SHORE			\mathcal{O}_{κ}
	es accompanying it, full pa			
		this 25TH day		, 19 96.
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Aurun Raife		Richard S.	. Nied, Operations O	fficer
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BOX 333-CTI

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TOPICOL STATE BANK IS. WITHOUT THE STATE OF THE CONTROLLER AND SIGNARDS. NIELD OFFRATIONAL FERCES TOPICOL STATE BANK IS. WITHOUT THE STATE OF THE	STATE of ILLINOIS	
"OFFICIAL STAL" David IA. Wazny Notary Yubic. Stat of Bunch My Commission Express 3/29/37 My		
*** COPPICIAL SCAL*** David M. WSZNY Rotary TuSic. Stat* of Winnit My Commission Expires 3(29)97 ***More many a subscribed to the fore-poing netrument, appeared before me this day in person, and acknowledged that It by signed, assided and delivered the sale instrument was prepared by RICHARD.S. NIED. C/O. THE PRIVATEBANK AND TRUST COMPANY. (Name and Address) ***COMPANY.** (Name and Address) ***COMPANY.** (Name and Address) ***COMPANY.** (Name and Address)		I. THE UNDERSIGNED
Pasid M. Warry Rotery Public, Stat of Illinoit My Commission Expires 3(29)97 My Commission E		
My Commission Expires 3/29/97 My Commission Expires 3/29/97 Person, and scknowledged thatt be y signed, assist and delivered the said instrument as free and voluntary act. for the uses and purposes therein set forth Olivan under my hand and official seal, this _ETI dep of_iUNE	"OFFICIAL STAL"	
Tree and voluntary act, for the uses and purposes therein set forth Olivan under my hand and official seel, this 25TM dev of JUNE 19.86. Notary Public Commission Expires 3 29 97 Notary Public Commission Expires 3 29 97 (Name and Address)	★ Notary Public, State of Illinois >	· · · · · · · · · · · · · · · · · · ·
Notary Public Commission Expires 3/20/97 Instrument was prepared by RICHARD.S. NIED. C/O. THE PRIVATEBANK AND TRUST COMPANY (Nume and Address)	My Commission Expires 3/29/97	
Commission Explice S/J4TT. (Nume and Address)		Given under my hand and official seal, this 25Th day of HUNE 19.96
Cook County Of Cook County Clark's Office	this instrument was prepared by DICHARD S. MISD C/O T	
Topony of Cook County Clork's Office	- STREET LID 1	(Nume end Address)
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-EXHIBIT "A"~

PARCEL AT MUITS 11-C IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 % OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCIEL 2: LOTS 18, 19, 20, And 21 (EXCEPT THE SOUTH 100 FEET OF MAIN LOTS, IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A CUBILVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS LEN. UMDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

E.T.N. #14-21-307-049 AND 14-21-307-050