JANOFFARTIAL ALEA COPY

OR TRUST DEED (ILLINOIS)

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6498/0111 30 001 Page 1 of 1998-03-25 11:43:47

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> 7751600 (b.n.i. . di

KNOW ALL MEN BY THESE PRESENTS.

THAT THE PRIVA	TEBANK AND TR	ST COMPANY				· · · · · · · · · · · · · · · · · · ·
of the County of CC	OOK and St	ate of ILLINOIS	, DO HEREBY	CERTIFY that a c	ertain MORT	GAGE
dated the 19TH day	y of DECEMBER	, 19 95 , m	ade by	THE PRIVATE BAN	IK AND TRUS	T COMPANY
AND ASSOCIATED B	ANK-CHICAGO	0/				
to OAK BROOK BANK,	, AS TRUSTEE UN	DER TRUST & GRE	EMENT DATED	1-25-94 AND KNO	WN AS TRUS	T #2652
and recorded as docum	ment No. 95892(309	n Book *	at page	.*. in	the office of
RECORDER		of COOK	County	, in the State of	ILLINOIS	
is, with the notes acco	ompanying it, fully	paid, satisfied, reli	eased and šischa	arged.		۸,
Legal Description of pr	remises:					
-SEE E	XHIBIT "A"-			-/Q		
				14		
Permanent Real Estate	Index Number(s):	14-21-307-049 AI	ND 14-21-307-0	50.		

Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #12-A, CHICAGO, IL. 6065

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness

hand

and seal

this 31ST. day of MAY

. 19 95

MAILTO

AURUM Reifer

Boil W Shield a

this Dr. 60041

(SEAL)

BOX 333-CTI

UNOFFICIAL COPY 13 Pope 2 of 3

) 86.		
I, THE UNDERSIGNED. a notary public in and far the said County, in the State altorstaid, DO HEREEY CENTER thatIEANENE Y. MEISSER_CONTROLLER AND RICHARD. S. MIED, DPERATIONS QI FICER personally known to me to be the same person a whose name a subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged thatI he yslgred, assisted and delivered the said instrument as fine and voluntary act, for the uses and purposes therein set firth Given under my hand and official seal, this _31 / 1ay of_MEAY	STATE of ILLINOIS	
Its Commission (spries 3/29/97 Its Commission (spries 3/29/97) Its C	COUNTY OF COOK	
that		
The commission (uppers 3/29/97 a whose name a subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as	***************************************	
a whose name a subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that the person that the per	Dr. d. 11 Juny	
person, and acknowledged that I he y signed, seeled and delivered the said instrument as	the rule on Lapites 3/29/97	
Given under my hand and official seal, this 31 /H. Tay of 25AY	WA Commission	
Notary Public Commission Expires 3 24 97. This instrument was prepared by RICHARD S. NIED 2/0 THIS PRIVATEBANK AND TRUST COMPANY (Name and Address)		free and voluntary act, for the uses and purposes therein set 1 prth
Commission Expires 2 211 This instrument was prepared by RICHARD S. NIED 2/0 THIS PRIVATEBANK AND TRUST COMPANY (Name and Address)	90-	Given under my hend and official seal, this 31/11 ay of MAY
Name and Address		* * * * * * * * * * * * * * * * * * *
	This instrument was prepared by RICHARD S. NIED 270 THIS	
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-EXHIBIT "A"-

PARCEL A: UNITS 12-A IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 JA OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FELT THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 13, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF BAID LOTS; IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BUICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCIMENT NUMBER 04017101, AS AMENDED FROM TIME TO THE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EVEMENTS, COOK COUNTY, To Office ILLINOIS.

E.I.N. #14-21-307-049 AND 14-21-307-050