RELEASE OF MONTAGE OF PARTICAL FALLS COPE 231398

OR TRUST DEED
(ILLINOIS)

6498/0113 30 001 Page 1 of 3 1998-03-25 11:44:36

Cook County Recorder

25.00

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| 7  | , , , , | ۱. | 'n | - | į, | ί |

KNOW ALL MEN BY THESE PRESENTS,

| THAT THE PRIVA         | ATEBANK AND TRUST        | COMPANY              |                              |                      |
|------------------------|--------------------------|----------------------|------------------------------|----------------------|
| of the County of C     | COK and State            |                      | , DO HEREBY CERTIFY that a c |                      |
| dated the 19TH da      | ay of DECEMBER           | . 19 95 , mad        | e by THE PRIVATE BAI         | NK AND TRUST COMPANY |
| AND ASSOCIATED I       |                          | 0/-                  |                              |                      |
|                        |                          |                      | ENT DATED 1-25-94 AND KNO    |                      |
|                        | iment No95892609.        |                      | Rook at page                 | in the office of     |
| RECORDER               | of                       | COOK                 | County, in the State of      | ILLINOIS             |
|                        | companying it, fully pai | a, satisfied, releas | au any machargeu.            |                      |
| Legal Description of p | iremises:                |                      | 0                            | 4                    |
| -SEE                   | EXHIBIT "A"-             |                      | Q <sub>A</sub>               | /                    |
|                        |                          |                      | 4                            |                      |
| Permanent Real Estat   | e Index Number(s): 14    | -21-307-049 AND      | 14-21-307-050                |                      |
|                        |                          |                      | NIT #12-G, CHICAGO, IL. 606  | il/Sc.               |
|                        |                          |                      | released and discharged.     | (C_                  |
| Witness                | hand and                 | seal this.           | 22ND day of APRIL            | , 19 90 .            |
|                        |                          |                      | Qu. 12 11                    |                      |
|                        |                          |                      | Jeanene V. Meisser, Controll |                      |
| MAIL TO.               |                          |                      | Report Sol 18                | (SEAL)               |
| AURIA RA               | <i>-</i>                 |                      | Richard S. Nied, Operations  |                      |
|                        |                          |                      |                              |                      |
| 3016 M JAK             | ••                       |                      |                              |                      |
| thyo In                | Lour                     |                      |                              |                      |

BOX 333-CTI

## UNOFFICIAL COP\$8231398 Fage Turble .

| STATE of ILLINOIS                                    |  |
|--|--|
| COUNTY OF COOK                                       |  |
|  | I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CETITIFY that |
| CEPTICIAL CRAE"                                      |  |
| Note: / 2. Commiscing Expires 3/20/97                | Given under my hand and official seal, this 22hi day of \$2 \$1  |
| his instrument was prepared by RICHARD.S. NIED (202) | Com nission Expire 3 17717  THE PRIVATEBANK AND TRUST COMPANY.  (Name and Address)                               |
|  | Colla  |
|  | of County Clarks   |
|  | TSOM   |
|  |  |

## EXHIBIT A

Unit 12-G in the 3410 Lake Shore Drive Condominium, as delineated on a survey of the following described real estate:

PARCEL 1: Lot 3 in Owners Division of that part of Lot 26 (except the Westerly 200 Feet thereof) lying Westerly of Sheridan Road in the Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive, in Pine Grove peiny a Subdivision of Fractional Section 21, Township: 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; also

FARCEL 2: Lats 18, 19, 20 and 21 (except the South 100 Feet of said Lots) in Jones Supprivision of Lot 22 in Pine Grove a Subdivision of Fractional Section 21, Township 40 No. th, Range 14 East of the Third Principal Meridian, which survey is astached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 06017101, and as amended by Amended and Restated Declaration of Condominium Ownership recorded November 21, 1995 as Document 95807348; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

14-21-307-049 and 14-21-30-050 PERMANENT TAX INDEX NOS.:

14-21-307-050

ADDRESS OF REAL ESTATE:

3410 North (ake Shore Drive,

Unit 12-G,

J65,
Piracolation Control Cont Chicago, Illinois 60657