

DL-H 61465030 07

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage executed and delivered under the date of March 29, 1994, by JAMES K. DRIVER AND ROSIE J. DRIVER, HIS WIFE, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on March 29, 1994, as Document No. 94282580, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

LOT 36 IN BLOCK 5 IN LIBRARY SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index No. 20-08-219-008

Common Known Street Address: 839 WEST 50TH STREET, CHICAGO, ILLINOIS 60609

IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORTGAGE to be executed by D. R. Bales, Supervisory Loan Specialist, Disaster Home Loan Service Center, Birmingham, Alabama, on January 22, 1998.

AIDA ALVAREZ, ADMINISTRATOR

By: 
D. R. Bales
Supervisory Loan Specialist

7597-05

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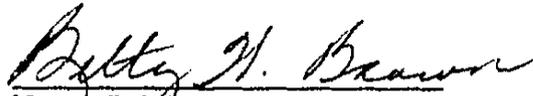
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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on January 22, 1998.


Notary Public

My Commission expires:
November 15, 2000.

This instrument prepared by:
John Ben Bancroft
Center Counsel
Disaster Home Loan Servicing Center
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, AL 35203-2398
1-800-736-6048

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U.S. SMALL BUSINESS ADMINISTRATION
BIRMINGHAM DISASTER SERVICE CENTER
P. O. BOX 12247
BIRMINGHAM, ALABAMA 35202-2247

February 9, 1998

Midwest Land Title
ATTN: Kitty Koleske
5600 North River Road #805
Rosemont, IL 60018

Re: DL-H 614 350 3007
James K. and Rosie J. Driver

Dear Ms. Koleske:

Enclosed please find the Release of Mortgage for the above referenced loan being sent to you in trust to have recorded in the applicable records of Cook County, Illinois.

In the event that there are conditions that would preclude you from complying with the above, please return the instrument(s) to this office; otherwise, it will be construed that you accept the terms and conditions of this trust letter.

Should you have any questions pertaining to the above, please do not hesitate to contact me at 1-800-736-6048.

Sincerely,

A handwritten signature in cursive script that reads "Betty W. Brown".

Betty W. Brown
Disaster Home Loan Servicing

Enclosure(s): as stated

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