

# UNOFFICIAL COPY 98132725

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1998-03-25 10:58:48  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

PREPARED AND  
RECORDATION REQUESTED BY:  
GRAND NATIONAL BANK  
c/o CCS dw Schwarz  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO: *AH*  
Grand National Bank  
101 West Stephenson Street  
Freeport, IL 61032

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/k/a First National Bank of Niles of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto American National Bank and Trust Company of Waukegan n/k/a Grand National Bank, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing dated the 29th day of May, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document number 86305607, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**SEE LEGAL DESCRIPTION ON REVERSE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 09-10-103-016-0000

Address(es) of premises:

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 13th day of March, 1998.

ATTEST: *Amy J. Kuberski*  
Amy J. Kuberski  
Asst. Vice President

BY: *Shawn Cannova*  
Shawn Cannova  
Asst. Vice President

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STATE OF ILLINOIS            )  
   ) SS.  
 COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Shawn Cannova personally known to me to be the Asst. Vice President of the Corporation, **GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION**, and Amy J Kuberski personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of March, 1998.

"OFFICIAL SEAL"  
 Susie Ferguson  
 Notary Public, State of Illinois  
 My Commission Expires 1/12/00

*Susie Ferguson*  
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 Notary Public

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**RELEASE OF MORTGAGE**

**LEGAL DESCRIPTION**

Lot 3 in Central Road Acres being a Subdivision of the East 333 feet of the West half and the West 33 feet of the East half of the Northwest fractional quarter of Section 10, Township 41 North Range 12, East of the Third Principal Meridian, according to the plat thereof recorded February 24, 1947 as document Number 14000508, in Cook County Illinois.

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