FMG #: 0054035689

NAME: THOMAS G MCCARTHY

P/O DATE: 02/10/1998

AFTER RECORDING, PORWARD TO:

FIRST-AMERICAN-TITLE-ENSURANCE-CO

16325-8 HARLEM SULTE-2 NW-

學問題以及問題以外之民

TINLEY PARK, IL 60477-72 FATICH COLLEY 19 THIS INSTRUMENT PREPARED BY:

MICHELLENE C IDOM

FLEET MORTGAGE GROUP, INC.

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 27-09-116-039-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by THOMAS G. MCCARTHY AND KIMBERLY A.

MCCARTHY, F/K/A KIMBERLY A.

, and or Instrument # 96752163

to BANK OF HOMEWOOL

dated September23rd

19 96, and recorded on 10/02/1996

__in Mortgage Record

6503/0130 48 001 Page 1 of

Cook County Recorder

1998-03-25 11:36:10

25.50

,page records in the office of the Recorder of COOK

County, ILLINOIS

more particularly described as follows, to wit:

** HICKEY, HUSBAND AND WIFE SEE ATTACHED FOR LEGAL DESCRIPTION

14550 SOUTH WEST AVE ORLAND PARK, IL 604

is hereby fully released and satisfied.

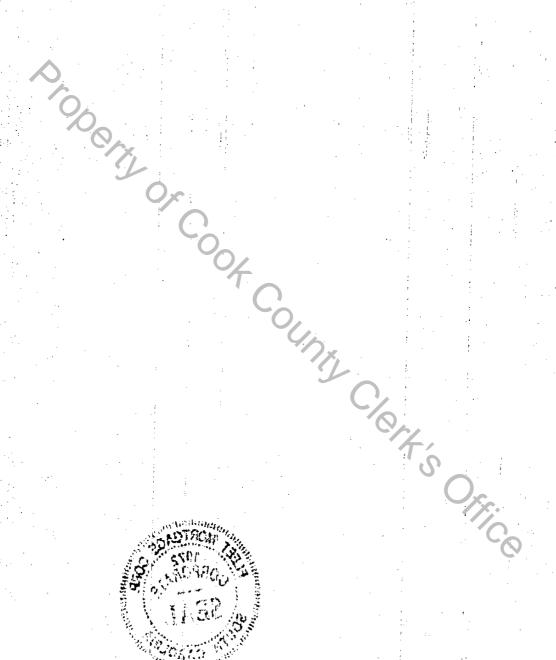
County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of February

FLEET MORTGAGE CORP.

ItS MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2



FMG #: 0054035689

NAME: THOMAS G MCCARTHY

P/O DATE: 02/10/1998

State of WISCONSIN

A Company of the State of the S

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February 19 98, personally appeared LAURA WILKE

MORTGAGE OFFICEF.

of

FLEET MORIGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001

Notary Public

Or Coot County Clark's Office

AFTER RECORIDING, MAIL TO: THOMAS G. MCCARTHY 14550 W. AYE. ORLAND PARK JIL 60462

> IL REL3 (040) Page 2 of 2

WHEN I SHARING LINES AND A STATE OF THE PROPERTY OF THE PROPER

LEGAL DESCRIPTION RIDER

BARCEL 1:

BEGINNING 122 FEET NORTH OF THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RATCHOAD, THENCE NORTH 50 FEET; THENCE WEST 158 FEET; THENCE SOUTH 50 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 172 FEET (EXCEPT THE SOUTH 71 FEET THEREOF) AND EXCEPT THE EAST 158 FEET THEREOF) OF THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 2 YING SOUTHEASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

COMMENCING 71 FEET NORTH OF THE SOUTH LINE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS THENCE RUNNING NORTH 51 FEET; THENCE WEST 158 FEET; THENCE SOUTH 51 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 27-09-116-039-0000

PROPERTY ADDRESS: 14550 SOUTH WEST AVENUE, ORLAND PARK, IL 60462

Proberty of Coot County Clert's Office