

98-03-26

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

LOAN NO. 11111362 *mm* Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **FEBRUARY 26, 1998**  
executed by

**MICHAEL PARADOWSKI, UNMARRIED, NEVER BEEN MARRIED**

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**

and recorded in O.R. Book Page **COOK** County Records  
State of **ILLINOIS** described hereinafter as follows

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF;**  
PIN # 14-21-309-003

*2*  
*HPen*

*POC #*  
**98232863**

Commonly known as **735 W. BUCKINGHAM #20**  
**CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on **FEBRUARY 26, 1998**

**CHICAGO BANCORP, INC.**

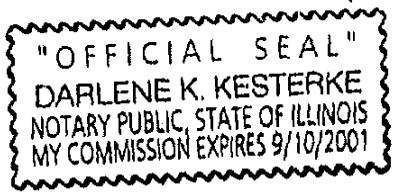
By: *Warren P. Thomas*  
Its: *Vice President*

By: *Laura Vetter*  
Its: *Secretary*

STATE OF ILLINOIS COUNTY OF COOK

On **FEBRUARY 26, 1998** before me, the undersigned, A Notary Public in and for said County and  
State personally appeared *Warren P. Thomas*  
known to me to be the *Vice President*  
and *Laura Vetter* known to me to be *Secretary*  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Darlene K. Kesterke*



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98232864

FILE NUMBER:  
98-0326

## SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

UNIT 20 AND P-20 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PART OF LOTS 1 AND LOTS 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 23.11 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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