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6499/0060 45 001 Page 1 of 2
1998-03-25 11:12:19
Cook County Recorder 43.00

DATE:
BORROWER:
CASE #:
LOAN #:
PROPERTY ADDRESS:

SPECIFIC
POWER OF ATTORNEY

Calvin A. Saravis
Judith A. Saravis

KNOW ALL, MEN BY THESE PRESENTS, that I, Judith A. Saravis herewith nominate, constitute and appoint Joanne Rogers my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: _____

Whose Address is _____

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonable required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to March 24, 1998 shall be revoked.

Judith A. Saravis
Calvin A. Saravis
Principal

ACKNOWLEDGMENT

State of Massachusetts,
County of Middlesex

On March 13, 1998, before me, the undersigned, a Notary Public in and for said County and State personally appeared Calvin A. Saravis & Judith A. Saravis

personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal
[Signature]

My Commission expires _____
Notary Public in and for said County and State

BRYAN CHRISTENSEN
Notary Public
My Commission Expires May 21, 2004

BOX 333-CT1

293
11/11/98

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Repaid by
+ Mail to:

James B. Payne
918 Madison Street
Evanston, Ill. 60201

Property of Cook County Clerk's Office



PROPERTY DESCRIPTION

Commitment Number: IL974266

The land referred to in this Commitment is described as follows:

LOT 5 (EXCEPT THE EAST 16 1/2 FEET THEREOF) IN BLOCK 3 IN GROVE ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

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