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6499/0063 45 001 Page 1 of 3 1998-03-25 11:15:52

SUBORDINATION OF LIEN Cook County Recorder

47.00

WHEREAS, Timothy Rogers, Joanne Saravis, Calvin A. Saravis, and Judith Saravis, joint tenants, by a mortgage dated March 13, 1997 and recorded in the Cook County Recorder's Office on April 7, 1997 as document #97239603, did convey unto Harris Bank Winnetka certain premises in Cook County, Illinois, commonly known as follows:

919 Madison St., Evanston, IL 60202

P.T.N.: 41-19-305-015

The 974 sept of the september of the sep

to secure a promissory note for SEVENTEEN THOUSAND DOLLARS (\$17,000.00) with interest payable as therein provided; and

WHEREAS, the note secured by the mortgage first described above held by Harris Bank Winnetka and

WHEREAS, said owner wishes to substainate the lien of the mortgage first described to the lien of the mortgage held by Prism Wortgage and its successors and/or assigns, recorded as document number #9823200 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid, Timothy Rogers, Joanne Saravis, Calvin A. Saravis, and Judith Saravis, does covenant and agree with Harris Bank Winnetka that the note and mortgage held by Harris Bank Winnetka, first described shall be and remain at all times, while any amounts remain outstanding on the note to Harris Bank Winnetka, subordinate to and subject to the lien of Prism Mortgage and its successors and/or assigns, recondly described for all advances made of to be made on the note secured by said last named

Witness the hand and seal this 12th day of March, 1998:

HARRIS BANK WINNETKA

Kathleen T. Mauer

Vice President

Made To

THIS DOCUMENT PREPARED BY:

Brian G. Marshall

Harris Bank Winnetka

520 Green Bay Road

#### **UNOFFICIAL COPY**

Property of Cook County Clark's Office

### UNOFFICIAL COP \$232008 Page 2 of 3

State of Illinois

County of Cook

I, the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify, that Kathleen T. Mauer who is personally known to me to the same person (s) whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth. Given under my hand

and notatial seal this 12th day of March, 1998.

Notary/Public

"OFFICIAL SEAL"

Brian Marshall
Notary Public, State of Illinois
My Commission Exp. 04/29/2001
Innumination

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#### PROPERTY DESCRIPTION

Commitment Number: IL974266

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The land referred to in this Commitment is described as follows:

LOT 5 (EXCEPT THE EAST 16 1/2 FEET THEREOF) IN BLOCK 3 IN GROVE ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of County Clark's Office

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