RELEASE OF MORTGAGE OF MORTGAG

IDR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyle before using to acting under this form. Neither the publisher nor the saller of this form

6499/0066 45 001 Page 1 of 3
1998-03-25 11:18:24
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

| THATTHE PRIVATEBANK AND TRUST COMPANY_ | |
|---|--|
| of the County ofCOOK and State of _ILLINO! | S, DO HEREBY CERTIFY that a certain _MDRTGAGE |
| dated the 3FID_day of APRIL, 19_97_, nave by . | THE PRIVATE BANK AND TRUST COMPANY. |
| to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AG | REEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652 |
| and recorded as document No97245961 | in Sook* at page* in the office o |
| RECORDERofCOOK | County, in the State ofILLINOIS |
| is, with the notes accompanying it, fully paid, satisfied, | release 1 and discharged. |
| Legal Description of premises: | 171- |
| -SEE EXHIBIT "A"- | |
| | · Oa |
| SEE EXH | IBIT A |
| Permanent Real Estate Index Number(s): | |
| Address(es) of premises: 3410-20 N_LAKE SHORE DRIV | E, CHICAGO, IL 60657 |
| is, with the note or notes accompanying it, full paid, sati | sfied, released and discharged. |
| Witness hand and seal | this 3RD_day of SEPTEMBER, 19.37 |
| | Alamene) Y Mussey (SEAL) |
| | Jeanene V. Meisser, Controller |
| | Property of the State of the st |
| MAIL TO: AVRUM REIFER, LTD. | Richard S. Nied, Operations Officer |
| 3016 W. SHERWIN AVE. CHICAGO, IL 60645 | The second of th |

UNOFFICIAL COPY

| I. THE LIMDERSIABLED. a notary public in and for the sind Country, in the State affectaid, DD HEREAY CENTRY that | STATE of ILLINOIS | _] | |
|--|---|--------------------------------------|---|
| I, THE LINDERSIGNED a notary public in and for the said County, in the State affiresaid, DD HERERY CERTIFY that | 그는 사람들은 사람들이 되었다면 하는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. | \$5, | |
| a notary public in and for the said County, in the State aforesald, DO HEREBY CENTER thatIEANENE V_MEISSER_CONTROLLER, AND JUCHARD S_NIED_OPERATIONS OFFICER | | I. THE UNDERSIGNED | |
| that | | | for the suid County, in the State aforesaid, DO HEREBY CENTIFY |
| a_whose name ssubscribed to the fore-going histrument, appeared before me this day is person, and acknowledged thatthisisjaned, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. NOTARY PUBLIC STATE OF IELINOIS MY COMMISSION EXPIRES 3/29/2001 Given under my hand and official seaf, this_3RD_qay of SEPTEMBER 19.97. Notary Public Commission Expires 3/29/2001 This instrument was prepared by RICHARD S. NIEO COUTHE PRIVATERANK AND TRUST COMPANY (Name and Address) | | | '' 그는 그는 그는 그런 아이는 그리는 돈 하는 아이는 그는 그리는 그리는 그리는 바다 하는 것은 분석했다는 그리는 |
| a_whose name ssubscribed to the fore-going histrument, appeared before me this day is person, and acknowledged thatthisisjaned, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. NOTARY PUBLIC STATE OF IELINOIS MY COMMISSION EXPIRES 3/29/2001 Given under my hand and official seaf, this_3RD_qay of SEPTEMBER 19.97. Notary Public Commission Expires 3/29/2001 This instrument was prepared by RICHARD S. NIEO COUTHE PRIVATERANK AND TRUST COMPANY (Name and Address) | | | |
| ## OFFICIAL SEAL" DAVID M. WOZNY | | | 그 사람들은 사람들이 가장 들었다. 그렇게 하는 사람들이 가장 그는 사람들은 사람들이 되었다. 그 사람들이 되었다. |
| NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/29/2001 Given under my hand and official seal, this and any of SEPTEMBER Notary Public Commission Expires This instrument was prepared by RICHARD S. NIED COTHE PRIVATERANK AND TRUST COMPANY (Name and Address) | mummm | s whose name s subscr | 12. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| MY COMMISSION EXPIRES 3/29/2001 Given under my hand and official seal, thin and any official seal, thin and any official seal, thin any official seal, | OFFICIAL SEAL | person, and acknowledged that | |
| Notary Public Commission Expires 3 /29 3 / 1 This instrument was prepared by RICHARD.S. NIED.C.O. THE PRIVATERANK AND TRUST COMPANY. (Name and Address) | DAVE M. WOZIN | ns t | |
| Notary Public Commission Expires 3 29 1501 This instrument was prepared by RICHARD S. NIED C THE PRIVATERANK AND TRUST COMPANY (Name and Address) | MY COMMISSION EXPIRES 3/29/20 | Old Siven under my hand and official | seal, this 300 day of SEPTEMBER 19.97 |
| This instrument was prepared by RICHARD S. NIED CONTHE PRIVATERANK AND TRUST COMPANY (Name and Address) | Emma comme | ,,,,, | () wee M. () ASTAY |
| This instrument was prepared by RICHARD S. NIED CONTHE PRIVATERANK AND TRUST COMPANY (Name and Address) | Q _A | | Notacy Public - 50 P.A.a. |
| (Name and Address) | 1 | | |
| (Name and Address) | This instrument was prepared by RICHARD.S. NIED.C. | THE PRIVATEBANK AND TRUST COMPA | YY |
| Cook County Clork's Office | - # 1 a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (Name and Address) | |
| Clert's Office | | | |
| Of County Clark's Office | ing terminang periodikan periodikan periodikan periodikan periodikan periodikan periodikan periodikan periodik Periodikan periodikan periodikan periodikan periodikan periodikan periodikan periodikan periodikan periodikan | 0 | |
| T COUNTY CLEAT'S OFFICE | | 0/ | |
| County Clert's Office | | τ_{\circ} | |
| Ollhir Clert's Office | | | |
| On Clerk's Oritice | | 0, | |
| The Clark's Office | | 40 | |
| Contson | | | |
| | | 7 | |
| Office Contract of the second | | | |
| T'S One | | | 0. |
| | | · | ·/ |
| Office | | | 7.0 |
| | | | |
| TiCo | | · | $\bigcup_{x_{n}}$ |
| ·Co | | | |
| | | : ! | 'C |
| | | • | |
| | | | |
| | | | |

EXHIBIT Α

PARCEL A: UNITS 2-A, 2-B, 7-H, 7-I, 17-G IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: Lot 3 in Owners Division of that part of Lot 26 (except the Westerly 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: Lors 18, 19, 20 and 21 (except the South 100 Feet of said Lots) in Jones Subdivision of Lot 22 in Pine Grove a Subdivision of Fractional Section 21, Township 40 North, Pange 14 East of the Third Principal Meridian, which survey is attacked as Exhibit "A" to the Declaration of Condominium recorded AS DOCUMENT NUMBER 04017101, AND AS AMENCED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21. 1995 AS DOCUMENT 95807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-11, P-16, P-24, P-61 AND M-1, M-2, M-3 AND M-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.

PERMANENT TAX INDEX NOS.: 14-21-307-052-1001 (UNIT 2-A) 14-21-307-052-1002 (UNIT 2-B) 14-21-307-052-1035 (UNIT 7-H) 14-21-307-052-1036 (UNIT 7-I) 14-21-307-052-1222 (UNIT 17-G)

ADDRESS OF REAL ESTATE:

ć,

TO THE WASHINGTON

3410 North Lake Shore Drive, Units 2-A, 2-B, 7-H, 7-I, 17-G and P-11, P-16, P-24, P-61, M-1, M-2, M-3 AND M-4 CHICAGO, ILLINOIS 60657

UNOFFICIAL COPY

Property of Cook County Clerk's Office