

UNOFFICIAL COPY

Prepared By:

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

98232176



and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE
ILLINOIS 60181

DEPT-01 RECORDING \$23.50
TRAN 1792 03/25/98 10:27:00
\$9216 + CG #1-98-232176
COOK COUNTY RECORDER

2/24/98 K.M.P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209343648

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 1998**
executed by **KEVIN S. INGRAM AND ANN M. INGRAM, HIS WIFE**

to **FIRST NATIONAL MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **15443 SUMMIT AVENUE-SUITE 301**
OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No. **98232175**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5292 ELLIOTT DRIVE, HOFFMAN ESTATES, ILLINOIS 60192**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST NATIONAL MORTGAGE
CORPORATION

On MARCH 20, 1998 before _____
(Date of Execution)

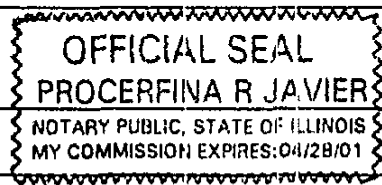
me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICK J. PALANDRI
known to me to be the **PRESIDENT**
and

By: **RICK J. PALANDRI**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____
Cook County.

My Commission Expires 4/28/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

06-09-201-018

Property of Cook County Clerk's Office

98232175

LOT 76 IN THE ESTATES OF DEER CROSSING UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT NUMBER 93143138, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION