

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98232395

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1797 03/25/98 15:24:00
#9444 # CG *-78-232395
COOK COUNTY RECORDER

LOAN NO. 207-28029536

KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto EDWARD J. ROBINS AND MARJORIE L. ROBINS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 15TH day of FEBRUARY 19 96, as Document No. 96139486 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

Property Address: 16241 HUMMINGBIRD HILL DRIVE ORLAND PARK IL 60462
Permanent Index Number: 27-21-202-003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this 11TH day of FEBRUARY 19 98

LASALLE BANK FSB

By: *[Signature]*
CONSUMER LENDING OFFICER

98232395

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MABEL C. LAJOH
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
JUDITH L. PATTERSON
NOTARY PUBLIC
COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

COOK COUNTY

PARCEL 1:

THAT PART OF LOT 3 IN SARATOGA PLACE PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 40.85 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 59 MINUTES, 38 SECONDS WEST, ALONG SAID CENTER LINE 80 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3 THAT IS 22.17 FEET NORTH OF AS MEASURED ALONG THE WEST LINE THEREOF, THE SOUTHWEST CORNER OF SAID LOT 3 AND THERE TERMINATING ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 10-030439 TO KINGSPOINT, INC., RECORDED SEPTEMBER 3, 1993 AS DOCUMENT 93706752

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS AND RESTRICTIONS HUMMINGBIRD HILL TOWNHOME ASSOCIATION RECORDED - AS DOCUMENT 95681270 AND ALSO CREATED BY DEED FROM STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1976 KNOWN AS TRUST NUMBER 4380 TO - RECORDED - AS DOCUMENT -

98232395

Cook County Clerk's Office