UNOFFICIAL COP 233413

Prepared By & Recording Requested By: AccuBanc Mortgage Corporation P.O. Box 809068 Dallas, TX 75380-9068 Attn: Final Documentation Department 6512/0042 26 001 Page 1 of 2
1998-03-25 11:34:37
Cook County Recorder 23.50

ABMC Loan No: 8653692 R97-3 MIN#:1000114-0000001623-5

RMC#: 167654

VRU Tel.# 888-679-6377 UNDERWOOD, LINDA M.

13-33-315-005

ASSIGNMENT OF MORTGAGE

Date: September 30th, 1997 to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ('Holder"):

AccuBanc Mortgage Corporation, P.O. Box 809068 Dallas, TX 75380-9068

Assignee (Including Mailing Address):

Mortgage Electronic Registration Systems, Inc.

P.O. Boy, 2026, Flint, MI 45801-2026

Security Instrument is described as follows:

Date:

7/25/97

Original Amount:

\$112,000.00

Borrower:

LINDA M. UNDERWOGD

A K A LINDA M. HEFFNER

WILLIAM UNDERWOOD

Lender:

GRANT MORTGAGE SERVICES

Mortgage Recorded or Filed on

8/4/97

as Instrument/Document No. 97562045

in Book NA, Page NA

of Official Records in the County Recorder's or Clerk's Office

of Cook County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 36 IN BLOCK 4 OF ULMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1.4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1747 NORTH LONG AVENUE, Chicago, IL 60639

SYB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AccuBanc Mortgage Corporation

000 PM Ox CCRPORATE ACKNOWLEDGEMENT

State of Texas County of Dallas

On September 30th, 1997 before me, Monica L. Mana, A Notary Public, personally appeared Sue Denny, Vice President, AccuBanc Mortgage Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s'ie executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

My commission expires: November 2, 1998

Monica L. Mann.

Notary Public in and for the state of Texas

MON CA L. MANN Votary Public, State of Texas My Commission Expires 11/02/98