



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: SMART MORTGAGE ACCESS

Original Mortgagor: PAUL A. RANIERI

Recorded in Cook County, Illinois, on 09/12/96 as Instrument # 96698917

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/26/98

NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

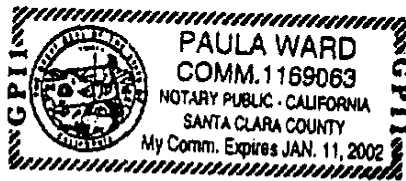
By: [Signature]
Kim Gorman
Vice President

[Signature]
Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 02/26/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

[Signature]
Notary: Paula Ward
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6207958 P.I.F.: 01/30/98
FINAL RECON.IL 90350 1 02/26/98 03:24:40 12-031 IL Cook 1626:72 19

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MY

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6207958 (12-031 IL Cook)

Tax ID: 02-15-411-028

Date of mortgage: 09/05/96 Amount of mortgage: \$110500.00 Address: 348 W. Wilson St., Palatine, IL 60067

LOT 11 IN SWANSON'S SUBDIVISION OF THE EAST 172 FEET OF THE NORTH 158 FEET OF THE SOUTH 660 FEET OF THE WEST 18 RODS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTH 383 FEET OF THE SOUTH 1043 FEET OF THE WEST 18 RODS OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCK "J" OF LYTLES SUBDIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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