

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

176/521

Name(s).....: DAVID J ALTEPETER AND PATRICIA A ALTEPETER HUSBAND AND WIFE AS JOINT TENANTS

Property Address.....: 17636 PHEASANT DR TINLEY PARK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/07/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records, Page as Document Number 92766274, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 42 IN PHEASANT CHASE WEST BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 27-34-114-017

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

98233692

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 18 day of March 1994

COOK COUNTY COUNTRYWIDE FUNDING CORPORATION (SEAL)
JESSE WHITE SKOKIE OFFICE
NICOLA BIGENHO ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March 1994



OFFICIAL SEAL ALAN SJOLANDER Notary Public - California LOS ANGELES COUNTY My Commission Expires July 1, 1994

ALAN SJOLANDER Notary Public Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ANA KHDRIAN Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 7010705

DCF1401 BOK241 LENDERS TITLE GUARANTEE 2300 N. Barrington Rd., Suite 200 Hoffman Estates, Illinois 60139 (708) 203-6200 • Fax 708-303-6243

1/D DW

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