

ASSIGNMENT OF MORTGAGE

98-7767
That HomeSide Lending, Inc., f/k/a Bancboston Mortgage Corporation

Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

Federal National Mortgage Association

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in Cook County, in the state of Illinois, said mortgage being identified by name of the the original mortgagor, the clerk's file number or the book and page of recorded thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK#	PAGE	CLERKS FILE #
Adam Jaskalski Marciaa Relict	Document # 95696539		

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officer this 24 day of March, 1998.

Signed, sealed and delivered in our presence

Christy Johnson
CHRISTY JOHNSON
Witness SHIRLEY DAVIS Vice President



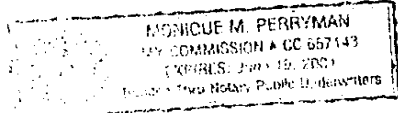
Brian Smith
BRIAN SMITH
Witness STEPHEN SALKAY Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Shirley Davis & Stephen Salkay known to me to be the persons described in and who executed the foregoing assignment as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said county and state this 24 day of March, 1998.

Box 254
Monique M. Perryman
MONIQUE M. PERRYMAN
My commission expires: JUNE 19, 2001.



UNOFFICIAL COPY 98233289

LOT 7 IN BLOCK 3 IN SMITH AND DAWSON 5TH ADD TO COUNTRY CLUB ACRES,
PROSPECT HEIGHTS, NORTH, A SUBDIVISION OF THE WEST 1/2 OF SECTION
22, TOWNSHIP 42, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 105 NORTH PARKWAY,
PROSPECT HEIGHTS, ILLINOIS 60070.

PERMANENT INDEX NUMBER 03-22-105-003

Property of Cook County Clerk's Office