

Loan No. 2330504

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-2005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC., a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE, SUITE 1000 MINNEAPOLIS, MN. 55402, a certain Mortgage dated JULY 16, 1997 made and executed by STEPHEN WESLEY, BACHELOR, AND DEBRA SNELL, SPINSTER.

to and in favor of GN MORTGAGE CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 24-01-108-010, 24-01-108-011, 24-01-108-012

Property Address: 8724 S CALIFORNIA AVENUE, EVERGREEN PARK, ILLINOIS 60805.

LOTS 3, 4 AND 5 IN FRANK DELUGACH BEVERLY WOODS SUBDIVISION  
OF LOT 3 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of

Ninety Five Thousand Four Hundred Fifty and 00/100

(Include the Original Principal Amount)

97-529930

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 12, 1997

GN MORTGAGE CORPORATION

By: MARIE E. CZERWINSKI

MARIE E. CZERWINSKI, ASST. SECRETARY

Illinois/1

GFS Form G001417 (5E15)

SYB  
P/RW  
M/YR

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 12TH day of AUGUST, A.D., 1997  
**MARIE E. CZERWINSKI**  
of the above named Corporation, is to be known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. SECRETARY**  
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



*Deanna M. Hojnacki*  
DEANNA M. HOJNACKI

Notary Public Milwaukee  
Notary Expiration 6/04/2000

Seal:

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