UNOFFICIAL COPY

98234465

INV.67459 42 GAD

Prepared by:

BETH M TOUSE? AMERICAN HOME FINANCE, INC. 830 West Northwast Highway Palatine, Illinois 60067

After recording send to:
AMERICAN HOME FINANCE INF.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTENTION: POST CLOSING
#222-6701958

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

Page 1 of 2

980235-1L #222-6701958

For value received, the undersigned hereby grants, assigns and transfers to: NORWEST MORTGAGE, INC.

ONE EAST 22NO STREET

SUITE 500

LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated March 16, 1998 and executed by JEFFREY J. HAUTZINGER AND JILL HAUTZINGER, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , county Records, State of ILLINOIS

described hereinafter as follows:

98234464

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This Page must be recorded simultaneously with page 2 of this



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-6701953 980235-1L

LOT 17 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8. 1958. AS DOCUMENT NUMBER 1816395. IN COOK COUNTY, ILLINOIS. 1602 N. FERNANDEZ AVE. ARLINGTON HTS., 12. 60004

PERMANENT TAX INDEX NUMBER: 03-19-209-031

1000 M Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Modigage / Deed of Trust.

by: AMERICAN HOME FINANCE 提前员 an ILLINOIS CORPORATION () 5 1 5

by: A COUNTY OF Cook, 2007 State of Illinois, County of Cook, 2007

Affix Corporate Seal

On the below date, before me, the undersigned, A Notar Public in and in the said County and State, personally appeared JOHN M. RATKOVICE to me personally known, who, being duly sworn by me, did say that he/slay is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Huk at Marshay

County: 1201

Commission Exp: (4.333.01) Date: (2.650)

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document!