

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE**

97-4075-BTI

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto DIANE R. MOSER AND JAMES M. MOSER, HER HUSBAND heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96279202, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 03-32-328-018  
COMMONLY KNOWN AS: 930 BURTON PLACE, ARLINGTON HEIGHTS, IL 60005

together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said **COLE TAYLOR BANK** has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, and attested by its **SENIOR VICE PRESIDENT**, and its corporate seal to be hereto affixed, this current 13TH day of MARCH, 1998.

**COLE TAYLOR BANK**

By: J. E. Vinsch  
J. E. VINSCH, ASSISTANT VICE PRESIDENT

ATTEST: D.A. Steinhoff  
D.A. STEINHOFF, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

3-27

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98234864

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Page 3 290022536 Box 9133-95242

**LOT 44 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 45 IN SCARSDALE ESTATES OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. B. VINSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **D.A. STEINEGGER**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and **NOTARIAL** seal this 13TH day of **MARCH**, 1998.

Loan # 200022536 Bk: 9133-95242 Escrow # 97-4075



*[Handwritten Signature]*

NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

BROKERS TITLE INSURANCE CO  
 ATTN: POLICY DEPARTMENT  
 2215 YORK ROAD, STE 306  
 OAK BROOK IL 60521

**Brokers Title Insurance Co.  
 2215 York Road, Suite 418  
 Oak Brook, IL 60521**

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