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This form was prepared by: **NORWEST MORTGAGE, INC.**, address:
100 SOUTH FIFTH STREET SUITE 2000 LIS TEAM, MINNEAPOLIS, MN (tel. to) :0000000000

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 5137, DES MOINES, IA 503063137
does hereby grant, sell, assign, transfer and convey, unto the **NORWEST MORTGAGE, INC.** A CALIFORNIA
CORPORATION
a corporation organized and existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"),
whose address is **3601 MINNESOTA DRIVE, BLOOMINGTON, MN 55435**
a certain Mortgage dated **MARCH 12, 1998**, made and executed by
AYODHIA N. SALWAN AND PREM K. SALWAN, WIFE AND HUSBAND

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58234111

to and in favor of **AMERICA'S MORTGAGE COMPANY** upon the following described
property situated in **COOK** County, State of Illinois:
**LOT 155 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Parcel ID#: **07-35-204-030**
Property Address: **557 CUTTER LANE, ELK GROVE VILLAGE, IL 60007**
such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY THOUSAND AND 00/100**
(\$ *****120,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 12, 1998

AMERICA'S MORTGAGE COMPANY

Witness

(Assignor)

By:

Sandra Jo HELL

Witness

(Signature)

Attest

Seal:

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State of ~~MINN~~ MINNESOTA
County of HENNEPIN

This instrument was acknowledged before me on MARCH 12, 1998

by SANDRA JO HELL

as ASSISTANT VICE PRESIDENT of AMERICA'S MORTGAGE COMPANY

Angela M. Hanson

STATE # 0664 12 98

LSMP 995(IL) (9/9/98)

LSMP 1164B (9/9/98) 01

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LEGAL DESCRIPTION

LOT 155 INSTAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLNOIS

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