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HERE HE RECORDING

\$20,50

170013 TWAN 0722 03/26/98 12:35:00 1088/ S FPC H -573 - 12/350057/5

THOSE COUNTY RECORDER

When Recorded, Mail To:

PNC MORTGAGE 539 SOUTH ATA AVENUE P.O. BOX 33500 LOUISVILLE, KY 40232-9801 0000091863318/KLF/KIRSON

6011163718

Loan No .:

MORTGAGE RELIASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

IAN M KIRCON & SARAM E KIRSON HUSEAND AND MIFE PNC HORTGAGE CORP OF AMERICA

Mortgagee: Prop Addr:

1614 W WABANSIA

CHICAGO

60672 IL

Date Recorded:

05/06/96

ILLINOIS State: Date of Mortgage:

02/28/96

City/County: Book: COOK

Loan Amount:

306,100 96-342081

Document#: PIN No.:

14-31-423-030-0000

Previously Assigned: GUARANTY FEDERAL BANK, FSB Recorded Date: 10/04/96 Book: 96-759848 Page:

Brief description of statement of location of Mortgage Premises.

Page:

STARAL OF THE COUNTY OF COOK, IL**LEGAL-LOT 36 IN BLOCK 24 IN SHEFFIELD'S ADDITION TO CHALBER OF THE THIRD THE THIRD TO CHALBER OF THE THIRD THE THI

Dated:

February 17, 1998

Guaranty Federal Bank,

Veronica

Vice President

Attest: Robert L. White

Assistant Vice President

UNOFFICIAL COPY

When Recorded, PNC MORIGACE
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 33:00
LOUISVILLE, KY 40232-9801
Loan No.: 0000091863318/MFA/KIRSON

MORTGACE RELIASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF Texas

5\$

COUNTY OF Dallas On this February 17,1998 On this February 17,1998, before me, the undersigned, a Notary Public in said State, personally appeared Veronica J. Chapple and Robert L. White personally known to me (or proved to me on the rasis of satisfactory evidence) to be the persons who executed the within instrument as lice President and Assistant Vice President respectively, on behalf of Guaranty Federal Bank, F.S.B.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Foard of Directors.

WITNESS my hand and official seal.

Public

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, RY 40 40202-2531

THE CONTRACTOR OF A PRODUCTION OF THE PROPERTY JANIE CLAUMON Motary Public, State or Texas My Commission Expires 07-18-01 The statement of the st

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IAN P KIRSON SAKAH F KIRSON IGIG W. MADANSIA CHICAGO

Property of Coot County Clert's Office