## **UNOFFICIAL COPY**

98235546

Loan #IL-39-8275

7.210246107

Prepared by and after recording, mail to: How d Hanna Financial Services, Inc.

1/9 Gamma Drive

itisburgh, PA 15238

A DECEMBER OF RECORDING

\$25.50

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CHOR COUNTY RECOMMEN

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-39-8275

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 24,1997 , Execute 1 b) ALAN & NANCY L. WAGNER

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Decement No. 95006554 Ock County Recorder of Deeds, State of

as follows:

P.LN.: 3.3 - 66 - 465 - 7663Commonly known as: 488 HAPPFIELD DRIVE, #11C, ARLINGTON HEIGHTS, H., 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 12/31/97 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

My commission Explies

NEE A. PFENDER

iis:INVESTOR RELATIONS

MANAGER

îtness:

## **UNOFFICIAL COPY**

CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK

ATTN: SERVICING 140 LISBON STREET LEWISTON ME 04240

FROM.

HOWARD HANNA FINANCIAL SERVICES, INC.

PEOPLES HERITAGE SAVINGS BANK NK Clert's Office

UNIT 11C LEFT IN BUILDING II IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT I IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 86452160, RERECORDED AS DOCUMENT NUMBER 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: 03-06-400-058-1068

60004

which has the address of Illinois

488 HAPPFIELD DRIVE #11C, ARLINGTON HEIGHTS

[Street, City].

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