

UNOFFICIAL COPY 98035698

Prepared By:

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

Doc # 98226899
1998-03-26 10:15:42
Cook County Recorder

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980058219

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1998
executed by GIRLEY M. THOMPSON, MARRIED TO JOHNNIE M. THOMPSON

to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of
and whose principal place of business is
OAK PARK, ILLINOIS 60302

THE STATE OF ILLINOIS
721 SOUTH BOULEVARD

* Doc # 98226899

and recorded in Book/Volume No.
No. * , COOK
hereinafter as follows:

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

Commonly known as 7718 SOUTH RHODES, CHICAGO, ILLINOIS 60619

H 06523

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC

On MARCH 23, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jeff Trachnowski

known to me to be the president

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

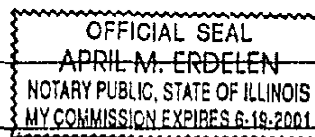
Notary Public April M Erdelen

My Commission Expires 6-17-01 County,

By: Jeff Trachnowski
Its: president

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

98233598

REV. 05/03/07 DPS 049

20-27-418-030

Property of Cook County Clerk's Office

INTEGRITY TITLE
2610 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016



LOT 7 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN HELM AND
HAWES SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 45 ACRES OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION