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WHEN RECORDED, MAIL TO:

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PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

P O BOX 1710

CAMPBELL, CA 95009-1710

98235185

1998-03-26 13:53:52

Order # CH343363

Escrow #

Application #

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated MAY 21, 1997
executed and given by JOHN P. HUGHES JR. AND MARGARET MARY HUGHES

to ONE STOP MORTGAGE, INC.

, as mortgagor.

, as mortgagee.

and recorded a Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as

LOT 21 IN THE SECOND ADDITION TO CRESTWOOD GARDENS SOUTH, A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS
Laser Forms Co. 501-446-3555
LNT INDSMORTL 10 95

Page 1 of 2

Borrower's Initials: _____

524
12
184
5/1/98

ORIGINAL

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

THANH-NGA DO ASSISTANT SECRETARY

DATE **MAY 28 1997**
STATE OF CALIFORNIA
COUNTY OF ORANGE

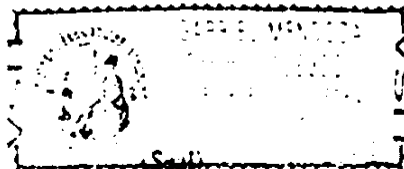
On **MAY 28 1997** before me, **GABRIEL MENDOZA**
Notary Public, personally appeared

THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature _____



This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

ALL US SMALL PROGRAMS

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