

UNOFFICIAL COPY

98236560

8521/0111 93 001 Page 1 of 1  
1998-03-26 14:22:08  
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]  
NTC ATTEN: CARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW YORK 765176

SPACE ABOVE FOR RECORDERS USE

PT  
6

LOAN # 7655176  
ESCROW/CLOSING # 7652018

This form was prepared by: L. EDMONDS  
AMERICA'S WHOLESALE LENDER  
3150 WEST HIGGINS ROAD #145, HOFFMAN ESTATES IL, 60195-  
tel. no.: (847)885-0060

address:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

a certain Mortgage dated March 25, 1997, made and executed by JANE MARION MORGAN, AN UNMARRIED WOMAN

to and in favor of  
AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608: 01) CHL (10/96)

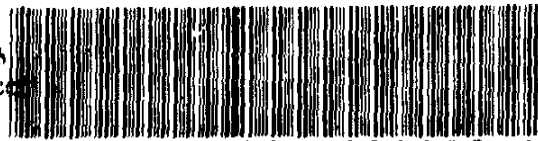
VMP MORTGAGE FORMS (800)521-7291

Initials



2 3 9 9 1

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1997-3 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS



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5/12/98  
P/3  
M/10  
M/10

LOAN #: 7655176 97-3  
County, State of Illinois:

upon the following described property situated in COOK  
SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

Parcel ID#: PARCEL ID #: 17-10-214-016  
such Mortgage having been given to secure payment of  
THREE HUNDRED TWENTY FIVE THOUSAND and 00/100  
(\$ 325,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 97214975) of the Records of  
County, State of Illinois, together with the notes and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
March 25, 1997

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Nora Yoro Asst. Sec.

Attest  
Seal:

State of California  
County of Los Angeles

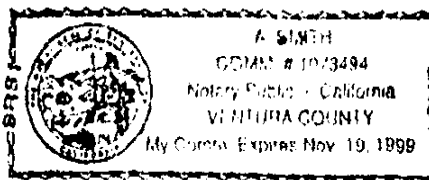
On 03/25/97 before me,

personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



# UNOFFICIAL COPY

Prepared by: TOMONES

AMERICA'S WHOLESALE LENDER

DATE: 03/25/97

BRANCH #983

BORROWER JANE MARION MORGAN

3150 WEST HIGGINS ROAD #145

CASE #:

HOFFMAN ESTATES IL 60195

LOAN # 7655176-97-3

(847)885 0060

PROPERTY ADDRESS: 505 NORTH LAKE SHORE DR. #5508  
CHICAGO, IL. 60611-

## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNITS 5508 AND 5509 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

PIN 17-10-214-016-1142

17-10-214-016-1143

PROPERTY OF Cook County Clerk's Office

ENAVACONV

Legal Description Exhibit A

0404 (05-03-94)

98256560

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