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Loan Number: 4659033

**RELEASE OF MORTGAGE**

Document Date: 2/13/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of Cook County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: **RAYMOND J. GOSSELIN AND JOYCE C. GOSSELIN, HUSBAND AND WIFE**

Property Address: **3512 DE SOTA COURT, FRANKLIN PARK, IL**

Original Lender: **COAMERICA MORTGAGE CORPORATION**

Trustee: **0000** Pin Number: **12-21-431-052-**

Loan Date: **04/28/94** Recording Date: **05/10/94** Loan Amount: **\$60,000.00**

Document Number: **94-417107** Book: Page:

Legal Description: **ATTACHED**

This is to hereby acknowledge **MELLON MORTGAGE COMPANY** has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

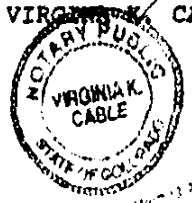
Current Beneficiary: **MELLON MORTGAGE COMPANY**  
**MELLON MORTGAGE COMPANY**

By *Carolyn Yamane* (Seal)  
Witness: **CAROLYN YAMANE, OFFICER**

State of Colorado )  
                                  ) ss.  
County of Denver )

I, **VIRGINIA K. CABLE**, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that **CAROLYN YAMANE, OFFICER**, an officer of **MELLON MORTGAGE COMPANY**, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 20 day of Feb, in the year of our Lord 1998.

Notary Public *Virginia K. Cable*  
Commission Expires: **MARCH 13, 2001** **VIRGINIA K. CABLE**



**BATCH**  
*5/18*  
*P/P*  
*M/18*  
*1023*

# UNOFFICIAL COPY

LOT 30 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, OF THE SOUTH 600 FEET AND EXCEPT THE WEST 16.5 FEET THEREOF, ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4) OF SECTION 21, TOWNSHIP 46 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office