

MAIL TO:

Sandra K. Burns
348 Lathrop Ave.
River Forest, IL 60305-2122

DEPT-03 RECORDING \$23.50
140009 TRAN 1215 03/26/98 09:26:00
98236722 *--98--236722
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:



98236722

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **PREMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Mary Lou Pehlke, Divorced and not since remarried

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **3rd** day of **November**, A.D. **1994**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **94950304**, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

THE NORTH 35 FEET OF LOT 20 IN BLOCK 5 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
329 W. CHICAGO AVE.
OAK PARK, IL 60302
98-14460

Permanent Index Number: **16-18-221-006 Volume 144**

Property Address: **716 S Scoville, Oak Park, IL 60304**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 27th day of February, A.D. 1998

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

98236722

Release Deed

By Corporation

A. J. SMITH FEDERAL SAVINGS BANK

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60455

OFFICIAL SEAL
Kimberly R. Mager
Notary Public, State of Illinois
My Commission Expires 2/24/98

IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly R. Mager
day of January, 1998

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

222.93286

Property of Cook County Clerk's Office