PREPARED BY: H.A. DAVIS 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515 188236771	
AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515	. DEFT-UT RECORDING \$23.50 . T\$0009 TRAN 1815 03/28/98 09:5):00 . \$9833 \$ RC *-98-236771 . COOK (OUNT) RECORDER
Space Above this Line for Recorder's Use Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERCANTILE BANK, W.F. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of an dersigned in and to that certain Real Estate Mortgage date: 03/17/98 executed by DOMINIC R ZACCONE II AND ELIZABETH ZACCONE, HUSBAND & WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515 and recorded in Book/Volume No. PASKANARX COOK GW County Records, Size of ILLINOIS described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) WASKANARY COOK GW County Records, Size of ILLINOIS described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF DU PAGE On 03/17/98 before me, the undersigned a PREFERRED MORTGAGE ASSOCIATES, LTD.	

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

DuPage County
My Commission Expires: 10/31/2000

123,50

DAVIS

ITS: PRESIDENT

BY: CAROL H'. KOCHAN ITS: VICE-PRESIDENT

WITNESS

(This area for Official Notarial Scal)

Corpasgn-PM6010 Rev. 11/09/96

ANNE C HAWS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/31/2000

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 6 IN "THE WOODLANDS" HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THREFRON THE WEST 1312.4 FEET OF THE NORTH 718.2 FRET OF SAID SOUTH WEST 1/4, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office