

# UNOFFICIAL COPY

Prepared By:

CHARLIE GU  
3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

98236800

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY  
3016 SOUTH HALSTED  
CHICAGO  
ILLINOIS 60608

01 11/98

REC'D RECORDING \$25.00  
TRUST FARM 1274 US/70/98 10402100  
INDEX REC # 98-236800  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: WM3748

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK FA**  
**754 NORTH 4TH STREET-SUITE 444**  
**MILWAUKEE, WISCONSIN 53203**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 17, 1998**  
executed by **VYTAUTAS J. KONKULEVICIUS AND**  
**SUSAN KONKULEVICIUS, HUSBAND AND WIFE**  
to **RICHLAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3016 SOUTH HALSTED**  
**CHICAGO, ILLINOIS 60608**

98236799

and recorded in Book/Volume No.

No. **COOK**  
hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

page(s) as Document described

Commonly known as **B11 MC CARTHY STREET, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RICHLAND MORTGAGE COMPANY

On MARCH 23, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: FRANCIS YIP  
Its: PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public [Signature]

My Commission Expires 10/30/99

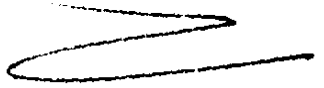
County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98236800

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Rev. 06/05/97 DPS 040

  
22-29-213-029

Property of Cook County Clerk's Office

00893286

THE SOUTH HALF (1/2) OF LOT 14 AND LOT 13 IN BLOCK 5 IN MCCARTHY AND  
HUSTON'S ADDITION TO JASNAGORA SUBDIVISION OF SECTIONS 20 AND 29,  
TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION