RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

98236877

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- 185 - P. RECORDING - 報告報 - 1\$0000 TRAN 1821 03/28/88 11:05 00 - \$3770 またC. ネータは一定送るロファ - JOR COUNTY RECORDER

KNOW ALL MEN BY THESE FREIENTS, That GRAND NATIONAL BANK formerly known as FIRST NATIONAL BANK OF NILES, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID PASSARELLA IND JOAN BARTHOLOMEI, (MARRIED TO BACH OTHER) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage , bearing the date the 9TH day of FEBRUARY , 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page , as document No. 3943891 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):04-32-402-061-1036

Address(es) of premises: 10385 DEARLOVE ROAD APT. #2C, GLENVIEW, IL 60025

Witness hand and seal , this26th day of JANUARY , 19 96.

GRAND NATIONAL BANK

Michael T. Barbaglia Vic

Inez Manfredini Consumer Loan Officer

The instrument was prepared by Howard McKee, 7100 W. Oakton Street, Niles, Illinois 60714

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STATE OF ILLINOIS }	٠. "
COUNTY OF <u>Cook</u>	
I, the undersigned, a notary public in and for said County, in the state aforesaid	, DC
HEREBY CERTIFY that Michael T. Barbaglia personally known to m	e to
be the Vice President of GRAND NATIONAL BANK formerly konwn as FIRST NATI	ONAL
BANK OF NILES, a National Banking Association, and	
_, personally known to me to be the Consumer Loan Officer, of said	
corporation, and personally known to me to be the same persons whose names are subscri	ibed
to the foregoing instrument, appeared before me this day in person and severe	ally
acknowledged that as such <u>Vice President</u> and <u>Consumer Loan Officer</u> .	they
signed and delivered the said instrument and caused the corporate seal of said corporate	tion
to be affixed thereto, pursuant to authority given by the Board of Directors of	ваid
corporation, as their free int voluntary act, and as the free and voluntary act of a	said
corporation, for the uses and pulpuses therein set forth.	
GIVEN under my hand and Notorial Seal chis 26TB day of JANUARY	_,
19.96	
"OFFICIAL SEAL" GLORIA D. JONES NOTARY PUBLIC, STATE OF ILLINOIS	olic
My Commission Expires 12/26/97 commission expires 12/26/97	
7/	
3,	

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DESCRIPTION OF PROPERTY

DEM 1

3112447

HEM 2

A. Underded 21 - interest rever or the Corts deligented and described in said survey) in and to the following Discribed Premises:

a Document Number

Activity of land in the West 3.5 Actives of the South Half 11/20 of the Southeast Quarter (1/4) of Section 32, Townhip 42 North, Range 12, East of the Thric Principal Terrison described as follows: Commencing at the intersection of the East line of said West 39 Active and the North line of said South Half (1/2) of the Southeast Quarter (1/4), 321 interference in June 12 (1/4) and 12 (1/4) and