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1998-03-26 13:59:02

Look County Recorder

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LOAN NO. 11-507285-5

THIS INSTRUMENT WAS PREPARED BY:

BONNIE J. CARNEY

CENTRAL FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

1601 W. Belmont Ave.

Chicago, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

EDWARD P. ORZESKE, D. ORCED AND NOT SINCE REMARRIED*

of the County of <u>COOK</u> and State of <u>ILLINOIS</u> , all the right little, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 111'1 day of MARCH . 1997 , and recorded
in the Recorder's Office of COOK County, in the State of ILLINGIS, as Document No. 97226658,
and a certain Assignment of Rents dated the <u>11TH</u> day of <u>MARCH</u> , <u>1997</u> , and recorded in the Recorder's Office of
COOK County, in the State of <u>ILLINOIS</u> , as Document No. <u>9/226659</u> to the premises therein
described as follows, to-wit:
LOT 34 AND THE EAST 8-1/3 FEET OF LOT 33 IN BLOCK 6 IN PIERCE'S HUMBOLD'S PARK ADDITION, A SUBDIVISION OF THE EAST HALF AND THE NORTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IX COOK COUNTY, ILLINOIS***
COMMONLY KNOWN AS: 3243 W. BEACH AVE., CHICAGO, IL 60651
P/R/E/1# 16-02-215-007-0000
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining.

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BOX 333-CTI

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UNOFFICIAL COPSY36163 in a constant of the con

AN TESTIMONY WHEREOF, the said corporation be signed to these presents by its Vice President, and	on has caused its corporate stattested this24TH	seal to be hereto affixed, a day of <u>FEBRU</u>	and has caused its name to ARY 1998.
CENTRAL FEDERAL SA	VINGS AND LOAN ASSO	CIATION OF CHICAG	80
ATTEST:			
	Ву:	Jeanni De	Vice President
STATE OF ILLINOIS SS. COUNTY OF COCK	I. <u>B. J. CARN</u>	EY the undersign	ned, a Notary Public in and
for said County, in the State aforesaid, DC PEREBY to be the Vice President of CENTRAL FLEERAL BARBARA J. NEHR personally known persons whose names are subscribed to the foregoing that as such officers, they signed and delivered the sof said corporation to be affixed thereto, pursuant to voluntary act, and as the free and voluntary act and delivered.	to me to be of said corpora instrument, appeared befor architecturent as such office among ity, given by the Boa	SSOCIATION OF CHIC ation, and personally kno the methis day in person and ers of said corporation and ard of Directors of said co	CAGO a corporation and own to me to be the same and severally acknowledged deduced the corporate seal reporation as their free and
GIVEN under my hand and Notarial Seal this	24TH day of	FEBRUARY	. 1998
* OFFICIAL SEAL * 8. J. Carney Notary Public, State of Illinois My Commission Expires 04/19/0			Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.