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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002011769651

6528/0200 30 001 Page 1 of 3
1998-03-26 14:02:43
Cook County Recorder 15:00

ABOVE SPACE FOR RECORDER'S USE OSLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto JIM M. CROSS, II, AN UNMARRIED MAN AND LYNN D. BLOKAW, AN UNMARRIED WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, in erest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 16, 1993, and recorded on December 20, 1993, in File 03053885 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining. PIN #09272000531042

contact to Jim Crease ...

Address(es) of premises: 2150 BOUTERSE STREET, PARK RIDGE, IL, 60068

Witness our hands and seals January 13, 1998.

Chase Manhattan Mortgage Corporation I/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Alice M. Miller

Assistant Vice Presiden

Attest: Stephanie B. Stewart
Assistant Secretary

BOX 333-CTI

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 13, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rita Ford Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0002011769651

Of Cook County Clark's Office

{L00 Revised 6/97 UNOFFICIAL COPPESSION Repression 2

LEGAL DESCRIPTION:

Unit No. 2150-106D in The Gallery of Park Ridge Condominium as delineated on a survey of the following described real estate:

Lot 2 in Oakton School Resubdivision, being a resubdivision of various lots, parcels and vacated alleys in the West 1/2 of the Northeast 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois

a survey of which is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 3282248 and amended as Document Number 93553662 together with its percentage interest in the common elements.