

# UNOFFICIAL COPY

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CREDIT FACTS OF AMERICA  
SUITE 120 (BOX 133)  
530 WILLIAM PENN PLACE  
PITTSBURGH, PA 15219-1811

## TRUST DEED

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made Re 3, 1992, between MARTHA MILLER MATTIES  
herein referred to as "Grantors", and Steve Denic  
of \_\_\_\_\_ Illinois, herein referred to as "Trustee", witnesseth:  
THAT, WHEREAS the Grantors have promised to pay to HOMEMAKERS REMODELING, INC., herein  
referred to as "Beneficiary", the legal holder of the Home Improvement Contract hereinafter called "Contract" and described, the  
sum of TWELVE THOUSAND SEVENTY THREE & 30/100 Dollars (\$ 12073.30),  
evidenced by one certain Contract of the Grantors of even date herewith, made payable to the Beneficiary, and delivered, in and by  
which said Contract the Grantors promise to pay the said sum in 60 consecutive monthly installments: 60 at \$ 201.22,  
followed by N/A at \$ N/A, followed by N/A at \$ N/A, with the first installment beginning on  
1-18-98, 1992 and the remaining installments continuing on the same day of each month thereafter until fully  
paid. All of said payments being made payable at 3943 W DALTON SKOKIE IL 60076,  
Illinois, or at such place as the Beneficiary or other holder may, from time to time, in writing appoint.  
The principal amount of the Contract is \$ 8292.50. The Contract has a Last Payment Date of  
12-18-2002, 1992.

NOW, THEREFORE, the Grantors to secure the payment of the said obligation in accordance with the terms, provisions and limitations  
of this Trust Deed, and the performance of the covenants and agreements herein contained, by the Grantors to be performed, and  
also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY  
and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title  
and interest therin, situate, lying and being in the CITY OF CHICAGO, COUNTY  
OF CHICAGO, AND STATE OF ILLINOIS, to wit:

See Attached "Exhibit 'A'" AKA: 1533 S KILDARE AVE  
CHICAGO, IL 60623

Permanent Index # 16-22-225-011

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with improvements and fixtures now attached together with easements, rights, privileges, interests, rents and profits.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the  
uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State  
of Illinois, which said rights and benefits the Grantors do hereby expressly release and waive.



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## ASSIGNMENT

For value received, the undersigned, the beneficiary under the within Trust Deed hereby transfers, sets over and assigns the beneficial interest under such Trust Deed and the obligation secured thereby to FIRST CONSUMER CREDIT, L.L.C.  
IN WITNESS WHEREOF, the undersigned has set its hand and seal this 18 day of December, 1997.

HOMEMAKERS REMODELING, INC. (SEAL)  
Dealer

## CORPORATE SELLER SIGN HERE

ATTEST:

  
JOEY TAPPER  
(Its Secretary)

HOMEMAKERS REMODELING, INC.

By STEVE DENIC  
(Name and Title)

PRESIDENT

## ACKNOWLEDGMENT BY INDIVIDUAL OR PARTNERSHIP BENEFICIARY (SELLER)

STATE OF ILLINOIS.

I,

SS. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT

County of \_\_\_\_\_

who \_\_\_\_\_ personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing Assignment, appeared before me this day in person and acknowledged that \_\_\_\_\_ signed and delivered the said Assignment as \_\_\_\_\_ free and voluntary act.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_.

Notary Public

## ACKNOWLEDGMENT BY CORPORATION (SELLER)

STATE OF ILLINOIS.

I, the undersigned

SS. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT

County of Cook

JOEY TAPPER & STEVE DENIC

who ARE personally known to me and who executed the foregoing Assignment as president and secretary, respectively, of the corporation named therein and acknowledged that they signed and delivered the same as their free and voluntary act as such officers in the name of and on behalf of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18 day of NOVEMBER, A.D. 1997.

Decemb

KUSA 11, 116102 Notary Public

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NAME

CREDIT FACTS OF AMERICA

STREET

SUITE 120 (BOX 123)

CITY

530 WILLIAM PENN PLACE

PITTSBURGH, PA 15219-1811

FOR RECORDER'S INDEX PURPOSES  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

# UNOFFICIAL COPY

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0237544

024104

Property: 1533 South Kildare Avenue Chicago, IL 60623      County: Cook

Legal Description: Lot 35 in Block 1, in Citizens's Land Association Subdivision of Blocks 7 and 8 in the Subdivision by L. C. Paine  
Freer (as receiver) of the West half of the Northeast quarter of Section 22, Township 39 North, Range 13, East of the  
Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s): 16-22-225-011

Owner(s) of Record: Martha Miller

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