

# UNOFFICIAL COPY 98237859

6537/0064 51 001 Page 1 of 3  
1998-03-26 11:09:42  
Cook County Recorder 25.00

Prepared By:

PARKWAY MORTGAGE, INC.  
999 PLAZA DRIVE, SUITE 700  
SCHAMBURG, IL 60173

And when recorded mail to:  
NationsCredit Home Equity Services  
Attn: Post Closing Legal Docs  
P O Box 560607  
Dallas, TX 75356-0607  
Loan No.: 26962890 7104374

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NationsCredit Home Equity Services  
225 E. John Carpenter Freeway, # 600  
Irving, Texas 75062

all the rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated JANUARY 15, 1997 executed by PERCY LEE JACKSON AND PARLEE MAE  
JACKSON, IN JOINT TENANCY; AKA  
PEARLIE MAE JACKSON, HIS WIFE.

to PARKWAY MORTGAGE, INC.

a corporation organized under the laws of the State of NEW JERSEY and whose principal place  
of business is 1700 Galloping Hill Road  
Kenilworth, NJ 07033

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. 97056876 County Records, State of ILLINOIS described hereinafter  
as follows:

SEE SCHEDULE A

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Commonly known as: 154 NORTH LARAMIE AVENUE TAX I.D. #: 16-09-313-052,  
CHICAGO, IL 60644 16-09-313-053

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY  
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

A NEW JERSEY CORPORATION

On JANUARY 15, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANDREW N. LUMADUE known to me to be the ASSISTANT VICE PRESIDENT and BARBARA McDONALD known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature]*

By: Andrew N. Lumadue  
Its: Assistant Vice President

*[Handwritten Signature]*

By: Barbara McDonald  
Its: Assistant Secretary

Notary Public *[Handwritten Signature]*  
County,

UNION  
NEW JERSEY  
My Commission Expires:  
LISA A. NELSON  
A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Sept. 12, 1998

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARY SEAL)

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SCHEDULE A

PARCEL I

LOT 1 IN BLOCK 2 IN J.H. WHITESIDE AND COMPANY SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) ~~OF THE SOUTH WEST QUARTER (1/4)~~ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II

THE SOUTH TWELVE AND ONE HALF (12-1/2) FEET OF THAT PART LYING EAST OF THE EAST LINE OF ALLEY AND WEST OF WEST LINE OF NORTH LARAMIE AVENUE OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D.#

16-09-313-052, 16-09-313-053

97056276

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