UNOFFICIAL COPIN 237871

6537/0076 51 001 Page 1 of 1998-03-26 11:35:55 Cook County Recorder

Inv Loan No (SO 2004		
Committ. No 50001E		
Tax Parcel I.D. 20.34.403-011		
When recorded return to: NationsCredit Home Equity Services 225 E. John Carpenter Frwy Ste 600 trying, TX 75062-2731 Attn: Post Closing		
Note: This assignment should be kept with the Note and	Martagae hereby assigned	Recorder's Use Only
	ssignment of Mortgage	Recorder 5 Osc Only
For Valuable Consideration, VEYERHAEUSER	-	
6320 CANOGA AVENUE, WOODLA', D HILLS, CA	. 91367	
	NationsCredit Home Equity Services	
hereby grants, assigns, and transfers to:	225 E. John Carpenter Freeway, # 500	
all beneficial interest under that certain Mortg	HYING, LEXAK TRAKO	executed by
THOMAS BYNUM JR. AND KATHERINE BYNUM	HUSBAND AND WIFE	
	0/	
and described as Instrument No.	00222031	MALIE CAT
as Mortgagor, and recorded as Instrument No.		Mig13,MI
in Book at Page	or Official Records, in the office of the Recorder of	
COOK County, ILLIN		secured by said Morigage and
also all rights accrued or to accrue under said SEE LEGAL DESCRIPTION ATTAC	Mortgage. CHED HERETO AND MADE A PART HERE	OF AS EXHIBIT A.
Property Address:	WEYERHAEUSER MORTCAGE COMPANY	

Dated MAY 8, 1997

8431 SOUTH KING DRIVE CHICAGO, IL 60619

自然物有其是物人情的人

WMC No.

State of California

SS

County of Los Angeles

SS

MAY 8, 1997

, before me the undersigned, a Notary Public in and for said State, personally appeared

Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to

me that such Composition executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. WITNESS my hand and official seal:

E. A. WALTON Commission # 1132756 Noton; Public — California Lat Angeles County My Committeetes Apr 29, 2001

Notary Public in and for said County and State

MFIL9998 (03/97)

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WEYERHAEUSER MORTGAGE COMPANY

BORROWER: BYNUM WMC LOAN # 550885 INV. LOAN #

> ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION **EXHIBIT A**

LOT 30 IN WAKEFORD'S FIFLEENTH ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE, IN BLOCK 4 OF SOUTH PARK AVENUE SUBDIVISION BEING A SUSSIVISION OF BLOCKS 4 AND 9 IN E.A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF AST COUNTY CONTES OFFICE SECTION 34, TOWNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 20-34-403-011

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