

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

96237105

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

1990 MAR 16 142-7230

KNOW ALL MEN BY THESE PRESENTS, That the said COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness described by the Mortgage aforementioned, and the cancellation of all the notes thereto, or otherwise, of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID R. SMITH AND ALICE A. SMITH, HIS WIFE herby, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, the property by a certain MORTGAGE bearing date the 25TH day of MARCH, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, at BURBANK, IL, referred on page 7A as document number, to the premises herein described, situated in the County of Cook, State of Illinois as follows, to wit:

RE: ATTACHED RIVER FOR LEGAL DESCRIPTION, VOLUME 12, PAGE 013  
COMMERCIAL AREA - 12 GLENLAKE AVENUE, PARK RIDGE, IL 60068

Together with all the appurtenances and priviliges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, in the corporate seal to be hereunto affixed, this current 10TH day of MARCH, 1988.

COLE TAYLOR BANK

By: *J. R. Vining*  
J. R. Vining, ASSISTANT VICE PRESIDENT

ATTEST: *M. J. Schaffner*  
M. J. Schaffner, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5901 W. 70TH STREET  
BURBANK, IL 60019

STATE OF ILLINOIS  
COUNTY OF COOK

1988

DAVID SMITH  
112 Glenlake Ave  
Park Ridge IL 60068

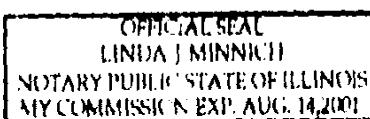
SIS1024

# UNOFFICIAL COPY

I, UNDERSIGNED, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D.A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they did and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 17th day of MARCH, 1999,

Notary # 290022404 Box # 913195219 Expiry # S1510214



WHEN RECORDED MAIL TO:

INTERCITY VALVE COMPANY  
111 WEST MARCUS STREET  
CHICAGO, IL 60606

NOTARY PUBLIC

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Page 1 290022409 Box 9133.95239

LOT "2 IN SECOND ADDITION TO GEORGE C. YOST'S CANFIELD TALCOFT ADDITION TO PARK RIDGE,  
BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 12-01-130-013

Property of Cook County Clerk's Office

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