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98237384

1998-03-26 11:57:49

WHEN BY THE SAID PARTY
LAW FIRM OF
100 N. LAUREL STREET
CHICAGO, ILLINOIS 60602
LAW FIRM

THIS INSTRUMENT
WAS PREPARED BY DEBRA A. CHAYES

CROWN MORTGAGE COMPANY
6141 WEST 11TH STREET
OAK LAWN, ILL. 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, Crown Mortgage Company of the State of Illinois, for and in consideration of the sum of the indebtedness secured by the property hereinafter described, and the cancellation of all the notes thereby secured, in the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL E. MCCAIN and/or JOAN F. MCCAIN, HIS WIFE, their heirs, assigns and representatives and assigns, all the right, title, claim, demand or interest which it may have acquired in, to, or by any means at any time bearing into the 99-31-94 and recorded in the recorder's office of COOK County, in the State of IL, at the address of record on page N/A, as instrument No. 9477412, together with all the items described as follows, situated in the County of COOK, State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. 17-31-06200-0000 Tax Unit No.

Witness my hand and seal this 24th day of March, 1998.



BY: *[Signature]*
DAVID W. SILVA
Asst. Vice President

BY: *[Signature]*
Mary Kilkent
Asst. Secretary

[Handwritten notes]
17-31-06200-0000
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Cook County Clerk's Office

WHEN DEPOSITED MAIL TO:

DANIEL E. MCCAIN
JOAN K. MCCAIN
115 N. STATE ST. SUITE 1000,
WILLOW SPRING, IL 60097
Loan No: 98-31-106-002-0000

THIS INSTRUMENT
WAS PREPARED BY LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 57TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

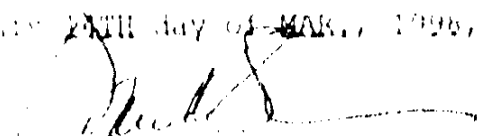
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 3


Know all men by these presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after referred to, and the cancellation of all the notes thereby secured, for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** to DANIEL E. MCCAIN his/hers JOAN K. MCCAIN, HIS WIFE their joint and several representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, to or by a certain mortgage bearing date the 08-31-94 and recorded in the Recorder's Office of COOK County, in the State of IL, at the N/A of records on page N/A, as Document No. 94777410, to the person or persons described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. 19-34-106-002-0000 Tax Unit No.

Witnessed and signed and sealed this 24TH day of MAR., 1998,

BY: 
DAVID W. SILHA
Asst. Vice President

BY: 
Mary Kihani
Asst. Secretary

DM - [unclear]
W. N. [unclear]
William [unclear]

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 14th day of March 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

NOTARY PUBLIC STATE OF ILL.
M. C. [unclear] AUG 31 1998

Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 6 IN BLOCK 3 IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF INGRAVE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES) AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1945 KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1099545, IN VOLUME 8853, PAGE 216, IN COOK COUNTY, ILLINOIS ON MARCH 19, 1946.

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