UNOFFICIAL COPY Trustee's Beed

Evergreen Bank

3101 West 95th Street		98238	3 44 0		
Evergreen Park, Illinois 60642 (708) 422-6700			. 9297-81 82	CORDING	\$25.00
(708) 422-0700			. T40009 TR	AM 1227 03/26/93	i5:25:00
This Indenture, Made this	17th	March	: \$0021 \$ F	RC #-98-2 UNTY RECORDER	38440
				98 , by and he	tween 2
	FIRST NATIONAL BANI				
a national banking association wist				•	a deed
or deeds in trust given pursuant to t			<u> </u>	•	····
A.D. 19 76		3913		, party of the firs	t part,
and Kenneth A. Youngsma	and Jo Ann Youngsma			_ , ,	
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
of 1943 Manchester, Westche	ster, IL C	ounty of	Cook and	State of Illinois party	of the
second part. WITNESSETH:					
That said party of the first part	by virtue of the power and	d withority vest	ed in it by said deed	and in consideration	of the
sum of Ten (\$10.00) Dollars and ot	her good and valuable cons	ideraacas in ha	nd paid, the receipt o	of which is hereby acl	knowl-
edged, does hereby grant, sell and co	onvey unto said part <u>ies</u> of	the second par	t, the following desc	ribed real estate situa	ated in
Cook County and Sta	te of Illinois, to-wit:		C/		
"SEE LEGA	L DESCRIPTION ATTAC	CHED HERET	0".		
) #U			7,000	acil i	ý.
REAL FORAY	Cook County		6907	131 1 4	
43 - REVENUE	E TRANSACTION TAX	<u>'</u>		1350	
STAMP MARZS198	(10.00E	~- 	May		
, 152 h 11-11-5 L		-	1	10/7	ယ
	?				982
: 550	STATE OF ILLI	VOIS E			236440
ES THE LOTTE	MAR25 98 DEPT. OF 2 2 0.	00			30
4				- 44 M .	
Property Address: 8737 Crys	stal Creek Drive, Orland P	Park, IL 60462	Hand Co		
Permanent Tax Identification No(s).:				, , , , , , , , , , , , , , , , , , , 	

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TO HAVE AND TO HOLD the same unto said part ies of the second part, as aforesaid their heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK

as Trustee as aforesaid.

ATTEST: Juanning ASSISTANT	alishwis rrust officer	By VICE PRESIDENT & TRUST OFFICER	- -
State of Illinois County of Cook	004		
I. understgned		r said County, in the State aforesaid, DO HEREBY CERTIF	
Assistant Trust Officer, respective said instrument as their set forth; and the said Assist said Bank did affix the said	ames are subscribed to the foregoing pectively, appeared before me this day own free and voluntary act, and as the ant Trust Officer did also then and the	Assistant Trust Officer thereof, personally known to me to be instrument as such Vice-President and Trust Officer, any in person and acknowledged that they signed and delivered free and voluntary act of said Bank, for the purposes there are acknowledge that they was custodian of the corporate seal strument as his own tree and voluntary act, and as the free aroth.	nd ed in of
GIVEN Under my hand and	Notarial Seal this 17th	March A.D. 19 98 March March Marwon NOTARY PUBLIC	- {
Impress seal here	"OFFICIAL SEAL" NANCY J. MANSON Notary Public, State of Illinois My Commission Expires 3 / 23 / 2000	My commission expires: 3/23/00	- m
Mail recorded instrument to:		Mail future tax bills to:	•
C.R. CASPE 521 5 has has Grange	2 2ANGI RD 1, 1. 60577		~

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street. Evergreen Park, Illinois 60642

98238440

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This Addendum is Part of the Document to Which it is Attached

UNIT 17 8737 CRYSTAL CREEK DRIVE

PARCEL 1

少,接口,完好養務

THAT PART OF LOT 6 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6, THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 6, 20.43 FEET, THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE. 82.56 PEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 48 DEGREES 34 MINUTEC 11 SECONDS WEST 41.00 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 82.00 FEET, THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 41.00 FEET, THENCE NOWTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS 997 Of Collins Collins Collins Office SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AD 97351142

P.I.N. 27-23-118-002-0000

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